West Virginia Ethics Commission

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Lobbyist Activity Report

Charleston, WV 25301 304-558-0664 For office use only:

No faxed copies

2022-01

| 1. N | ame and co | ntact information | | | | | | | | |
|---|--|--|----------------|----------------|------------------|----------------------|--|------------------|----------------|--|
| Name Justin Williams Phone 304.3437731. | | | | | | | | | | |
| Address 606 Tennessee Ave. | | | | | | | | | | |
| Address 400 Formosoco / No. | | | | | | Email <u>Jv</u> | _{Email} jwilliams@iuoe132.org | | | |
| | | | | | | | | | | |
| City, State Zip Charleston WV 25362 | | | | | | | | | | |
| | | | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | | | |
| Check | Report | Period | Due Date | | | | | | | |
| х | 2022-1 | 1/1/22-4/30/22 | 5/16/22 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | HE SECTION . | | | | |
| 3. Li | 3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. | | | | | | | | | |
| | ILIOE 132 | | | | | | | | | |
| " | | | | | | | | | | |
| 2. | 2 5 | | | | | | | | | |
| 3 6 | | | | | | | | | | |
| | | | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | | | |
| 7.0 | | | | | | | | | | |
| None | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. Expenditures | | | | | | | | | | |
| If no e | xpenditures | s, including campaig | gn contributio | ns, mark here: | | | | | | |
| | | y on any public offic | | | nis or her immed | liate family, list t | he amounts sp | ent in each of t | he following | |
| | | h employer you rep | | | | | • | | | |
| Expen | diture Categ | gories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| A. | Meals and | Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| В. | Lodging | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| C. | Advertising | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| D. | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| E. | Gifts | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| F. | Other Exp | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. | Group Expenditures | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| Н. | Camṗaign | Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. | | | | MN. | | | \$ | |
| 1. | | | | | | | | | | |
| | | all expenditures or contributed to an | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |