## **RECEIVED**

By Ethics Commission at 10:54 am, May 02, 2022

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2022-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only:

Postmark

Days late

No faxed copies

Rec'd\_

Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information								
Name Louis S. Southworth, II					Phone 304-340-1231			
Address P. O. Box 553					Email Isouthworth@jacksonkelly.com			
Address Lilian Co.								
City, State Zip Charleston, WV 25322								
2. Reporting period for which this activity report is being filed								
Check	Report Period	Due Date	VOIME SEE	Save Mark				
х	2022-1 1/1/22-4/	1-10-40-40-40-40-40-40-40-40-40-40-40-40-40						
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3. List all employers/organizations that you represent as a lobbyist								
1. First Energy Corporation 4								
2. Encova Mutual Insurance Group 5.								
3. Go-Mart, Inc. 6								
5,								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
Electric Utility - General business, utility, and tax issues. No expenditures.								
2. Insurance - Insurance legislation that affects business operations. No expenditures.								
3. Retail - General business issues. No expenditures.								
5. Expenditures								
If no expenditures, including campaign contributions, mark here:								
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following								
categories per each employer you represent. Complete and attach Schedule A to this report.								
							Total Expended	
Α.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
Н.	Campaign Contribution		LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$					
l.	TOTAL of all expendi		\$	\$	\$	\$	\$	\$
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and								

attach a Schedule B for each event.