West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-01

West Virginia Ethics Commission Attn: Lobbyist Registrar

210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark Rec'd
Days late Fine

Late re	eporting f	ine - \$10 per busi	ness day pas	aximum)	Days late _		Fine				
1. Name and contact information											
Name Darren Reaman Phone 3173284336											
Address 8475 Nightfall Lane											
Address OT/ O Nightian Lane						Email_dreaman@cedia.org					
City, State Zip Fishers, IN 46037						RECEIVED By Ethics Commission at 2:31 pm, May 04, 2022					
2. Reporting period for which this activity report is being filed							2, 2000 Commission at 2101 pm, may 04, 2022				
Check	Report	Period	Due Date				23/25				
х	2022-1	1/1/22-4/30/22	5/16/22								
	<u> </u>	l									
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if nec									f necessary.		
Custom Electronic Design & Installation Association, Inc. dba CEDIA 4.											
2 5											
3 6											
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."											
Email to Delegate Evan Worrell on House Bill 4588											
5. Ex	penditures	1		· · · · · · · · · · · · · · · · · · ·				***			
If no ex	penditures	, including campai	gn contributio	ns, mark here:				a market skyle skyle skyle	***************************************		
		y on any public offi				- mmediate	family, list t	he amounts sn	ent in each of t	the following	
		h employer you rep						с ср		and rono wing	
Expend	Expenditure Categories Employer 1 Employer				Employe	er 3 En	nployer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and	Beverages	\$	\$	\$	\$		\$	\$	\$	
B.	Lodging		\$	\$	\$	\$		\$	\$	\$	
C.	Advertisin	g	\$	\$	\$	\$		\$	\$	\$	
D.	Travel		\$	\$	\$	\$		\$	\$	\$	
E.	Gifts		\$	\$	\$	\$		\$	\$	\$	
F.	Other Exp	enses	\$	\$	\$	\$		\$	\$	\$	
G.	Group Exp	oenditures	\$	\$	\$	\$		\$	\$	\$	
Н.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$									\$	
l.	TOTAL of	all expenditures	\$	\$	\$	\$		\$	\$	\$0.00	
If you s	ponsored o	or contributed to ar	y group event	or shared expe	enses, list th	ne total ex	pended in c		nediately above		
		B for each event.									