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West Virginia Ethics Commission

WV Ethics Commission

Lobbyist Activity Report Form

2022-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

Charleston, WV 25301 304-558-0664 For office use only:

No faxed copies

| Late r | eporting f | ine - \$10 per busir | ness day past the due date (; | \$250 maximum) | Postmark Days late | | | | |
|----------|--------------|--|---------------------------------|------------------------------|--------------------|--|--------------|--|--|
| 1. N | ame and co | ontact information | | | | | | | |
| Name | Joseph | T. Johns | | | Phone 304-720-2300 | | | | |
| | | Charleston, WV 25311 speriod for which this activity report is being filed to Period Due Date | | Email jjohns@turnerjohns.com | | | | | |
| City, S | tate Zip C | Charleston, W | / 25311 | | | | | | |
| 2. R | eporting pe | eriod for which this | activity report is being filed | | | The state of the s | 40 | | |
| Check | Report | Period | Due Date | | | | | | |
| х | 2022-1 | 1/1/22-4/30/22 | 5/16/22 | | Ann and a | | 4 | | |
| | | | | | | | | | |
| 3. Li | st all emplo | oyers/organizations | that you represent as a lobbyis | st | Use addition | onal reporting forms if necesso | iry. | | |
| 1. | Americ | an Express | | 4 | | | | | |
| 2. | | | | 5 | | | | | |
| 3. | | | | | | | | | |
| 4. Le | obbying act | ivity summary - If tl | nere was no activity or expendi | tures, indicate "no | ne." | | W Miningsoft | | |
| 5. E: | penditure | 5 | | | | | | | |
| If no e. | xpenditure. | s, including campaig | n contributions, mark here: | V | | | | | |
| | | | cial, employee or member of his | | | unts spent in each of the follow | ving | | |

| Expenditure Categories | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
|------------------------|---------------------------|---|------------|------------|------------|------------|------------|----------------|--|
| A. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| E. | Gifts | \$ | \$ | \$ | 5 | \$ | \$ | \$ | |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| H. | Campaign Contributions | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. | | | | | | | |
| 1. | TOTAL of all expenditures | \$ | \$ | Ś | \$ | \$ | Ś | \$ | |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category SG immediately above. Complete and attach a Schedule 8 for each event.