## Received

## MAY **04** 2022

## **WV** Ethics Commission

West Virginia Ethics Commission

## **Lobbyist Activity Report Form** 2022-01

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Rec'd
Days late Fine

| 1. N                | ame and co   | ntact information    |                 |                  |                   |  |                 |   |  |  |  |
|---------------------|--------------|----------------------|-----------------|------------------|-------------------|--|-----------------|---|--|--|--|
| Name                |              | Edward J. G          |                 |                  | Phone             | 304-3  | 304-357-9939    |   |  |  |  |
| Address P. O. Box 1 |              |                      |                 |                  |                   |  | edward george@g |   | linsmore.com   |  |  |
| Audres              |              |                      |                 |                  |                   | Email  |                 |   |  |  |  |
|                     | _            | Charleton, V         | MA / 2520 10    | 007              |                   |  |                 |   |  |  |  |
| City, St            | ate Zip      | Chaneton, v          | VV 2009-10      | 001              |                   |  |                 |   |  |  |  |
|                     |              |                      |                 |                  |                   |  |                 | angling passer a state years as a supplemental and | V. O. berrian  |  |  |
| 2. R                | eporting pe  | riod for which this  | activity report | is being filed   |                   | - V  |                 |   |  |  |  |
| Check               | Report       | Period               | Due Date        |                  |                   | 190.30                                       |                 |   |  |  |  |
| х                   | 2022-1       | 1/1/22-4/30/22       | 5/16/22         |                  |                   |  |                 |   |  |  |  |
|                     |              |                      |                 |                  |                   | KUINE  |                 |   |  |  |  |
|                     |              |                      |                 |                  |                   | 11000  |                 |   |  |  |  |
| 3. Li               | st all emplo | yers/organizations   | that you repr   | esent as a lobb  | yist              | Use additional reporting forms if necessary. |                 |   |  |  |  |
| 1.                  | Distill      | ed Spirits Cour      | nsel of the l   | J.S.             | 4.                | The Wineb                                    | ow Group        |   |  |  |  |
|                     | Mont         | e Management         |                 |                  |                   |  | -               | 700   | the state of the s |  |  |
| 2.                  |              |                      |                 |                  | 5                 |  |                 |   | -  |  |  |
| 3.                  | West         | : Virginia Manu      | facturers A     | ssociation       | 6                 |  |                 |   |  |  |  |
|                     |              |                      |                 |                  |                   |  |                 |   |  |  |  |
| 4. Lo               | hhving arti  | vity summary - If t  | here was no a   | ctivity or exper | ditures indicat   | e "none "                                    |                 |   |  |  |  |
|                     |              |                      |                 |                  |                   |  |                 | 54.4  |  |  |  |
|                     | Business     | & Industry; Tax      | cation; Reta    | iil; Gaming;     | Beverage &        | Alcohol; 1st /                               | Amenament       | ; 21st Amer   | nament;  |  |  |
| Е                   | Environme    | ental; Solid Wa      | ste; Manufa     | acturing; W\     | / Governmer       | nt Instrument                                | ality & Publi   | c Body Cor  | porate   |  |  |
|                     | Oil & Gas    | ; Tort Reform;       | Health Care     | <u> </u>         |                   |  |                 | porp.   |  |  |  |
|                     | Jii & Oas    | , 1011101111,        | ricailir car    |                  |                   |  |                 |   |  |  |  |
| 5. E                | kpenditures  |                      |                 |                  | 7                 |  |                 |   |  |  |  |
| If no e             | xnenditures  | , including campai   | an contributio  | ns. mark here:   |                   |  | ,               |   |  |  |  |
|                     |              | y on any public offi |                 |                  | his or her imme   | diate family, list                           | the amounts so  | ent in each of t  | he following   |  |  |
| •                   | •            | h employer you rep   |                 |                  |                   | •      |                 |   |  |  |  |
|                     | diture Cate  |                      | Employer 1      | Employer 2       | Employer 3        | Employer 4                                   | Employer 5      | Employer 6  | Total Expended   |  |  |
| A.                  | Meals and    | Beverages            | \$ 178.03       | \$               | \$                | \$   | \$              | \$  | \$ 178.03  |  |  |
| В.                  | Lodging      |                      | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| C.                  | Advertisin   | g                    | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| D.                  | Travel       |                      | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| E.                  | Gifts        |                      | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| F.                  | Other Exp    | enses                | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| G.                  | Group Exp    | enditures            | \$              | \$               | \$                | \$   | \$              | \$  | \$   |  |  |
| Н.                  | Campaign     | Contributions        |                 |                  |                   |  |                 |   | \$   |  |  |
| I.                  | TOTAL of     | all expenditures     | \$ 178.03       | - \$             | \$                | \$   | \$              | \$  | s 178.03   |  |  |
| If you              | sponsored o  | or contributed to an | y group event   | or shared expe   | nses, list the to | tal expended in o                            | ategory 5G imr  | nediately abov  | e. Complete and  |  |  |

Continued on page 2

| Schedule A: WV (Attach this completed   | •   |                                      |  |                          |                                |  |  |  |  |
|---|---|--------------------------------------|--|--------------------------|--------------------------------|--|--|--|--|
| Complete this form if you during this reporting per Gifts, (5) Other Expendit                             | riod. If you have mad   | e expenditures                       | in these catego                            | ries - (1) A             | Aeals & Beve                   |  |  |  |  |
| If you shared any of the name. You are not required contributions and Grouschedule B.  1. Expenditure Det | uired to report on Sch<br>up Entertainment. Exp   | edule A detaile<br>penditures in th  | d expenditures o<br>ose categories r       | on Adverti<br>nust be re | sing, Contrib<br>ported on th  | utions [incl   | uding po   | olitical   |  |
| Report all expenditures   |   |                                      |  |                          |                                | heir immed   | iate fan   | nily EXCEPT  |  |
| those reported in Section   | on 1a or 2 (below) or   | any portion of                       | a "Group Entert                            | ainment" (               | OR "Shared E                   | xpense" ev   | ent whi  | ch are to be   |  |
| reported on Schedule B  |   |                                      |  |                          | rt. If you sha                 | red expend   | litures v  | vith another   |  |
| lobbyist, identify who s<br>Recipient name(s) and   | Meals &   | Lodging                              | ravel                                      | Gifts                    | Other                          | Tota   | 1\$  |  |  |
| Dahasaa Plaina  |   | beverages                            |  |                          |                                |  |  | ended  |  |
| Rebecca Blaine  | March 3, 2022   | \$178.03                             |  |                          | on No.                         |  | \$17   | 78.03  |  |
| 304094-6007953d 0   |   | parameters.                          | 80* ann ann ann ann ann ann ann ann ann an |                          |                                | Chromas have a property and the contract of th |  | When the resident the colonians  |  |
|   |   |                                      | -  |                          |                                | ***************************************  | The state of the s |  |  |
|   |   |                                      |  |                          |                                |  |  | ne Paule (Edit   |  |
|   | 194   |                                      |  |                          |                                | a see  |  | SEA ON SERVICE OF A SEA OF A S |  |
| TOTAL Exp   | enditures   |                                      |  |                          |                                | 4540   |  |  |  |
| 1a Gifts (Group)  |   |                                      |  |                          |                                |  |  |  |  |
| Ordinarily gifts to indivi<br>of the House or Senate,<br>group it was given and                           | , the entire Legislature<br>the total cost. You ne  | e or to standing<br>ed not list each | or joint commit<br>legislator who          | ttees must               | be listed he                   | re. Describ  | e the ite  | m, to which  |  |
| Transfer the total cost to<br>Describe the gift(s)  |   | y Report, section<br>employer prov   |  | Which ar                 | Which group received the gift? |  |  | Total cost of gift(s)  |  |
| Describe the Bire(s)  | compleyer pro-  | video the girt:                      | vvilleli gi                                | oup received             | Total cost of girt(s)          |  |  |  |  |
|   |   |                                      | <del>Çwenou.</del>                         |                          |                                |  |  |  |  |
|   |   | APPA                                 |  |                          |                                |  |  |  |  |
| 2. Participation in   | a Panel or Speakir  | ig Engageme                          | ent  |                          |                                |  |  |  |  |
| Report expenditures or  | *   |                                      |  | hen such e               | expenditure v                  | vas for the  | individu   | al's   |  |
| participation in a panel  |   |                                      |  |                          |                                |  |  |  |  |
| Recipient name and event  | t Meals & beverages   | Lodging                              | Travel                                     | Gifts                    |                                | Scheduled entertain & other  |  | Total \$<br>expended   |  |
|   |   |                                      |  |                          |                                |  |  |  |  |
|   |   |                                      |  |                          |                                |  |  |  |  |
|   | w.maikW   |                                      |  |                          |                                |  |  |  |  |
| 3. Subjects of Lobb   | ying  |                                      |  |                          |                                |  |  |  |  |
| For each recipient identhen the subject matter  |   |                                      |  |                          |                                |  |  |  |  |
| -   |   |                                      |  |                          |                                |  |  |  |  |
|   |   |                                      |  |                          |                                |  |  |  |  |
|   | Programme and an artist and a second a second and a second a second and a second a second and a second and a second and a |                                      |  |                          |                                |  |  |  |  |
|   |   |                                      |  |                          |                                |  |  | 8/16/2016  |  |

Edward J. George

Date: <u>5-2-2022</u>

Name: