West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-01

RECEIVED

By Ethics Commission at 11:05 am, May 16, 2022

210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

| 1. Na | ame and α | ntact information | | | | | | | | |
|----------------------------------|----------------------------|---------------------|----------------|--|-------------------|----------------------|---|--|----------------|--|
| Name . | Name Gretchen Frankenberry | | | | | | Phone 304-444-4695 Email gretchen@thrivecollaborativelic.com | | | |
| Address 1860 Loudon Heights Road | | | | | | | | | | |
| * | | _g 132 ts | | | 8 | | | | | |
| City, St | ate Zip C | harleston,W | V25314 | | 1 (a - b) | • • • • | a Al | e 8 | | |
| 2. Re | porting pe | riod for which this | activity repor | t is being filed | | , | | | | |
| Check | Report | Period | Due Date | | 188 868 6184 | Egy Chapter 10 | | | 0.0 | |
| X | 2022-1 | 1/1/22-4/30/22 | 5/16/22 | $oldsymbol{1}$ | Child State | , O 5,71 | | | | |
| | | | 10 | | | | | | | |
| | - | L | | 1 to 40 14 14 14 14 14 14 14 14 14 14 14 14 14 | | | | | | |
| l. Us | t all emplo | yers/organization | s that you ren | recent as a lobi | wict | | se additional re | nating fame | · · | |
| | | or WV Childr | | | | | | | , necessary. | |
| | | | | | 4 | | | | | |
| 2. | WV So | ciety for Resp | piratory Ca | are | 5 | | | | 84.40 IS | |
| | P | | | | | | | | | |
| 3. | | 4 8 8 | | | 6 | | | | | |
| | | 8 | | | | | 1 1 1 | | | |
| l. Lol | bbying acti | vity summary - If I | here was no a | ctivity or expe | nditures, indicat | e "none." | × 4 | | | |
| lobb | ving ac | tivities includ | ed meetin | g and ema | iling with le | nislators a | ttending co | mmittee n | neetings | |
| | | | | | | | | | ileeurigs, | |
| and | brovigir | ng educationa | al resource | es to legist | tors. There | were no ex | penditures | <u>. </u> | 7 · · · | |
| n. V | 1 1 | | | • « | e 2718 | | 99 100 | | 1.0 | |
| - Y- | | | | | | 2 200.00 000 000 000 | | | | |
| . Exp | penditures | · | \$ p | | | | | | | |
| f no exp | penditures | , Including campai | gn contributio | ns, mark here: | | | | | | |
| you sp | ent mone | on any public offi | cial, employee | or member of | his or her immed | liate family, list | the amounts sp | ent in each of | the following | |
| ategori | ies per eac | h employer you rep | resent. Comp | lete and attach | Schedule A to ti | his report, | | 3 3 | | |
| xpendi | iture Categ | ories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| | Meals and | Beverages | \$ | \$ | \$ | \$ | \$ | S | \$ | |
| _ | Lodging | T s s | \$ | \$ | 5 | \$ | \$ | Š | S | |
| | Advertising | B 1 | \$ | \$ | \$ | \$ | \$ | S | s | |
|). T | Travel | Andrew Will. | \$ | \$ | \$ | \$ | \$ | s | s | |
| J. | | | | | | | | | | |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.

Other Expenses **Group Expenditures**

Campaign Contributions TOTAL of all expenditures