RECEIVED

West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-01

By Ethics Commission at 10:49 am, May 11, 2022

210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Postmark ______ Rec'd _____

Days late _____ Fine _____

1. Name and contact information									
Name Frank Paul Calamita, III					Phone	Phone 804-716-9021			
Address 6 South 5th Street					Email paul@aqualaw.com				
Address Coddition on one						Email Paul@aqualaw.com			
City, State Zip Richmond, VA 23219									
2. Reporting period for which this activity report is being filed									
Check		Due Date							
х	2022-1 1/1/22-4/30/22	5/16/22							
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
West Virginia Municipal Water Quality Association									
1. Vest viiginia wancipai vvater Quality Association 4.									
2 5									
3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
none									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expenditure Categories		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G. H.	Group Expenditures Campaign Contributions	\$	\$	\$ PENDED" COLUI	Ψ	\$	\$	\$	
I.	TOTAL of all expenditures	Ś	S TOTALEX	S COLUI	Ś	Ś	Ś	\$ \$	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and

Continued on page 2

Ittach a Schedule B for each event.