## Received

## JAN 04 2022

**West Virginia Ethics Commission** 

WV Ethics Commission

## **Lobbyist Activity Report Form**

2021-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only:

Poetmark \_ Days lete \_ No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

		ontact information									
Name Phyllis M. Cole							Phone 304-668-2499				
Address Po Box 867, 240 Airport Road							Email pmcole45@gmail.com				
Addre	ss i o bo	7 007, E 10 7 th	portitod			Email P	1110010 10@	giriaii.oon	1		
City, S	tate Zip F	Petersburg, W	V 26847								
2. R	eporting ne	eriod for which this	activity repor	t is being filed							
Check		Period	Due Date	lo being med			T				
x	2021-3	9/1/21-12/31/21	1/17/22								
3. Li	et all ample	oyers/organizations	that you ron	ecent as a lobb	viet	He	e additional rej	nortina forms i	fneressanı		
				esent as a loop	yist	03	e additional rej	ording jornis i	necessury.		
1.	Allegile	eny Wood Pro	uucis		4						
2.					5						
2					6						
3.				·	- 6.						
4. L	obbying act	ivity summary - If the	here was no a	ctivity or exper	ditures, indicat	e "none."			· · · · · · · · · · · · · · · · · · ·		
Non	е										
	<del>,</del>										
5. E	penditure	e									
		s, including campaig	an contributio	ne mark horse				- House			
		ey on any public office			his or her immer	diata family list	the amounts on	ent in each of t	he following		
	•	ch employer you rep					the amounts sp	ent in each or t	tollowing.		
	diture Cate		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended		
A.		d Beverages	\$ 27.00	S	S	Ś	S	\$	\$		
В.	Lodging	a beverages	\$	S	\$	S	S	\$	\$		
C.	Advertisin	ng	\$	S	\$	\$	S	\$	\$		
D.	Travel	-0	\$	S	S	\$	\$	\$	\$		
E.	Gifts		\$	\$	\$	\$	\$	\$	\$		
F.	Other Exp	enses	\$	S	\$	\$	\$	\$	\$		
G.		penditures	\$	\$	\$	\$	\$	\$	\$		
H.	Campaign	mpaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.									
I.		all expenditures	\$	\$	\$	\$	\$	\$	\$27.00		

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and

Continued on page 2

attach a Schedule B for each event.

Schedule A: WV Lol (Attach this completed shee										
Complete this form if you had during this reporting period. Gifts, (5) Other Expenditures	If you have made	de expenditure	s in these categ	ories - (1) N	1eals & Bev					
If you shared any of these ex name. You are not required contributions] and Group En Schedule B.	to report on Sch	edule A detaile	ed expenditures	on Adverti	sing, Contril	outions [incl	uding p	olitical		
1. Expenditure Details	- (include shared	dexpenditures	not reported o	n Schedule	B)					
Report all expenditures in a						their immed	liate far	nily EXCEPT		
those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be										
reported on Schedule B. Tra					rt. If you sh	ared expend	litures	with another		
lobbyist, identify who share		T		7	016	Tail	ь.			
Recipient name(s) and date	of expenditure	Meals & beverages	Lodging	Travel	Gifts	Other	Tota	ended		
Senator Dave Sy	polt	13.50						13.50		
Delegate Terri Sy		13.50						13.50		
			1							
				<del></del>						
								7		
TOTAL Expendit	ures									
A COMPANY AND A										
1a Gifts (Group)										
Ordinarily gifts to individual	legislators must	not exceed \$29	Gifts such as	key chains	muge and	ralendars giv	en to E	II members		
of the House or Senate, the	-				-	_				
group it was given and the to										
Transfer the total cost to the										
Describe the gift(s)	Which	n employer pro	Which group received the gift?			Total cost of gift(s)				
2. Participation in a Pa	nel or Speakir	ng Engagemo	ent							
Report expenditures on a pa participation in a panel or sp	•	_						ial's		
Recipient name and event	Meals &	Lodging	Travel	Gifts		uled entertain		Total \$		
	beverages				& other			expended		
3. Subjects of Lobbying For each recipient identified	in 1, 1a & 2 abo									
then the subject matter of the Wood Industry	ne lobbying. Exa	mple: "Del. Joe	Jones – Health	Care" or "H	louse Finan	ce Committe	ee - Env	ironment."		

Name:

Date: