Received

SEP 15 2021

West Virginia Ethics Commission

Lobbyist Activity Report Formics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

2021-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only: Postmark

Days late_

No faxed copies

Rec'd

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information									
Name Steve Robnerts Phone (304) 342-1115									
					_				
Address West Virginia Chamber of Commerce Email sroberts@wvchamber								er.com	
1624 Kanawha Blvd. East									
City, State Zip Charleston, WV 25311									
City, State Lip Control of the Contr									
2. Reporting period for which this activity report is being filed									
Check	Report Period	Due Date	is being med						
X	2021-2 5/1/21-8/31/21	9/15/21							
^	20212 3/1/210/31/21	3/13/22							
-									
2 Line II and the second of th									
	3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
1.	1. West Virginia Chamber of Commerce 4.								
2 5									
3									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Business Issues; Economic Development; Job Creation; Education; Environment; Energy									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:X									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages	\$0	\$	\$	\$	\$	\$	\$	
B.	Lodging	\$0	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$0	\$	\$	\$	\$	\$	\$	
D.	Travel	\$0	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$0	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$0	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$0	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions	LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$0						
1.	TOTAL of all expenditures	\$0	\$	\$	\$	\$	\$	\$0	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.								