SEP 15 2021

WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2021-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Red

Late reporting fine - \$10 per business day past the due date (\$250 maximum) Postmerk Recd Days late Fine									
1. Na	me and co	ntact information							
Name	Alexa	nder Macia			Phone 304-340-3800				
Name Alexander Macia Address 300 Kanawha Boulevard East				East	Email amacia@spilmanlaw.com				
City, St	ate Zip C	Charleston,	WV 253	301					
2. Reporting period for which this activity report is being filed									
Check	Report	Period	Due Date						
х	2021-2	5/1/21-8/31/21	9/15/21						
			-						
		oyers/organizations				nal reporting forms if necessary.			
		can Heart			nergy User	s Group			
2.	2 WV State Medical Association 5 Delta Dental								
	WV Consumer Finance Association Maximus								
3.	3. 11 2 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
A 10									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Monitoring proposed legislation relating to insurance, public health, physicians practice and									
ene	energy generation.								
					way was a second				
5. Ex	penditures								

If you	expenditures, including campa a spent money on any public off cories per each employer you re	ficial, employee	or member of	his or her imme		the amounts sp	ent in each of t	the following
Expenditure Categories		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H.	Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
l.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2

West Virginia Ethics Commission

Lobbyist Activity Report Form

2021-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:

Postmark

Days late

No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. N	ame and contact information							
Name	Alexander Macia	Phone 304-340-3800						
Mairie	Address 300 Kanawha Boulevard East					macia@	snilman	aw com
Addre	Address 300 Natiawila Doulevalu Last				Email amacia@spilmanlaw.com			
City, S	tate Zip Charleston	, WV 25	301					
2. R	eporting period for which this	activity repor	t is being filed					
Check	Report Period	Due Date		and the second s				
X	2021-2 5/1/21-8/31/21	9/15/21	455					
			10000		- = -			
3. Li	st all employers/organization	s that you repr	resent as a lobb	vist	Use	e additional rep	orting forms i	f necessary.
	American Couns							
						794		
	AIG-American In							
3.	National Council on C	compensati	ion Insurna	ce 6				
4. L	obbying activity summary - If	there was no a	ctivity or exper	nditures indicate	e "none "			1000
Mor	nitoring proposed leg	islation rel	ating to ins	urance, pu	blic health,	physicians	practice,	and energy
gen	eration.							
5. E	xpenditures	016						
If no e	xpenditures, including campa	ign contributio	ns, mark here:	X				
	spent money on any public of				diate family, list	the amounts sp	ent in each of t	the following
catego	ories per each employer you re	epresent. Comp	plete and attach	Schedule A to t	his report.			
Expen	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
В.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
Н.	Campaign Contributions	-	T	(PENDED" COLU	MN.			\$
1.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$ disable slice	\$
	sponsored or contributed to a a Schedule B for each event.	ny group event	or shared expe	enses, list the tot	ai expended in c	ategory 5G imr	nediately above	e. Complete and
attaci	a schedule biblieach event.							