## SEP 02 2021

## WV Ethics Commission

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2021-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

Days late

304-558-0664 No faxed copies

For office use only:
Postmark

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

4. Name and applied information																	
1. Name and contact information																	
Name JIM BOWEN  Address 118 BAYOU BEND ROAD										Phone 401-496-2589 Email J.BONDEN 1995@ YAHM, COM							
City, State Zip GROVELAND, FL. 34736																	
2. Reporting period for which this activity report is being filed																	
Check	Report	Due Date								T				T			
×	2021-2	5/1/21-8/31/21		5/21								-, -,		* ····			
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.																	
																ary.	
1 HUNDRED RESOURCES, INC.																	
2			/					5.									
_																	
36																	
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."																	
"NONE"																	
TYONE																	
5. Expenditures																	
If no expenditures, including campaign contributions, mark here:																	
If you	spent mone	y on any public offi	cial, en	nployee	or me	mber of	his or he	rimmed	liate fa	mily, list	the an	nounts s	pent in	each of t	he follo	wing	
catego	ries per eac	h employer you re	oresent	. Comp	lete ar	nd attach	Schedul	e A to t	nis rep	ort.							
Expen	diture Categ	gories	Emplo	oyer 1	Employer 2		Employer 3		Employer 4		Employer 5		Emp	Employer 6		Total Expended	
A.	Meals and	Beverages	\$		\$		\$		\$	1	\$	i	\$	1	\$		
8.	Lodging		\$		\$		\$		\$	1	\$		\$		\$		
C.	Advertisin	g	\$		\$		\$		\$	1	\$		\$		\$		
D.	Travel		\$	5	\$	D	\$	3	\$	()	\$		\$	6	\$	A	
E.	Gifts		\$ /	/	\$ (		\$	/	\$ (	/	\$	0	\$	()	\$	0	
F.	Other Exp	enses	\$	1	\$		\$		\$	1	\$		\$	1	\$		
G.	Group Exp	enditures	\$		\$		\$		\$		\$		\$	1	\$	1	
H.	Campaign	Contributions	LIST AMOUNT IN "TOTAL EXPENDED"						MN. (					-	\$		
l.	TOTAL of	all expenditures	\$(	0-	\$	2	\$-	2-	\$_	9-	\$_	0 -	\$4	0-	\$	0-	
If you	concored o	r contributed to an						the tot	t avna	nded in c	210001	or EG im	modiat	ahi ahous	Com	alata and	

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attach a Schedule B for each event.