

Received

DEC 18 2020

WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2020-03

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 *No faxed copies*
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name L Gil White Phone 3042806986
 Business Address P. O. Box 1588 Business Email gil.white@steptoe-johnson.com
 City, State Zip Charleston WV 2326-1588

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2020-3	9/1/20 - 12/31/20	1/15/2021				

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. <u>Steptoe & Johnson</u>	4. <u>Appalacian Power</u>
2. <u>American Public Education, Inc</u>	5. <u>Caiman Energy, LLC</u>
3. <u>Antero Resources</u>	6. <u>CGI Technology & Solutions</u>

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

NONE 7) Credit Union League, WV 8) CVS Health 9) Encova 10) Facebook 11) Motorola Solutions 12) Northeast Natural Energy
 13) NFIB 14) Pepsico 15) WV Press Association 16) Primecare 17) Global Tel Link Corp
 18) WV Society of Anesthesiologist 19) Atena 20) Trulieve WV 21) UTEC 22) Westlake 23) Wheeling Hospital 24) Mountaineer Park

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$2000.00
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$2000.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.