## JAN 15 2021

## **WV** Ethics Commission

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2020-03

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Rec'd
Days late Fine

and reporting file the per mainess and pass and and famous transferred								
1. Name and contact information								
Name Joseph M. Ward Phone 304-345-0111								
500 Virginia Stroot Fact Suito 1100								
Business Address 500 Virginia Street, East, Suite 1100, Business Email jward@fbtlaw.com								
City, State Zip Charleston, WV 25301								
City, State Lip								
2. Reporting period for which this activity report is being filed								
Check	Report Period 2020-3 9/1/20 - 12/31/2	Due Date						
Х	2020-3 9/1/20-12/31/2	0 1/15/2021						
					11112	_		
	iL							
3. List all employers/organizations that you represent as a lobbyist								
1. American Municipal Power, Inc. 4. National Electrical Manufacturers Association (NEMA)								
U.S. Hemp Roundtable, Inc. 5. Pharmaceutical Care Management Association (PCMA)								
3. West Virginia Rural Water Association 6.								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
none								
TIONG								
5. Expenditures								
If no expenditures, including campaign contributions, mark here:								
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following								
categories per each employer you represent. Complete and attach Schedule A to this report.								
Expen	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H.	Campaign Contributions			PENDED" COLU				\$
l.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.								