## Received

## JAN 07 2021

## W Ethics Commission

**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2020-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:

No faxed copies

Rec'd\_ Postmark Days late Fine

1. N	ame and co	ontact information		AND THE RESERVE OF THE PERSON NAMED IN COLUMN TO THE PERSON NAMED						
Name Susan Economou						Phone 304-342-5564				
Business Address 2020 Kanawha Blvd E.						seconomou@wvml org				
Dusine	55 Auuress									
		harlastan MA/ 2521/					4,07			
City, S1	ate Zip 🖰	harleston WV 25314	-							
			Al da company	to believe filled						
2. Ro Check	Report	eriod for which this ac Period	Due Date	is being med		Co. 41.37	T			
х	2020-3	9/1/20 - 12/31/20	1/15/2021		THE STATE OF	A DE	+			
	2020-3	3/1/20-12/31/20	1/15/202.	The William		9.用用119	-			
3. Li	st all empl	overs/organizations t	hat you repr	esent as a lobb	yist	Use	e additional rep	orting forms ij	necessary.	
		rginia Municipal L								
2.					5					
3.					6,					
4. L	obbying ac	tivity summary - If the	ere was no a	ctivity or expen	ditures, indicat	e "none."				
none										
HOER	<del></del>									
5. E	xpenditure	·\$								
if no e	xpenditure	s, including campaign	n contributio	ns, mark here:					,	
If you	spent mon	ey on any public offici	al, employee	or member of	his or her imme	diate family, list	the amounts sp	ent in each of t	he following	
catego	ories per ea	ch employer you repr	esent. Comp							
Expenditure Categories		igories 1	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expende	
A.	Meals an		\$	\$	\$	\$	\$	\$	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
Ç.	Advertisi		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Ex		\$	\$	\$	\$	\$	\$	\$	
G.	Group Ex		\$	\$	\$	\$	\$	\$	\$	
	H. Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.  I. TOTAL of all expenditures \$ \$ \$ \$ \$ \$								\$	
Н.	Catthata	ii continuations		., .,	II LIVELD COLO				\$	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and