## SEP 11 2020

**West Virginia Ethics Commission** 

Name and contact information

## WV Ethics Commission

## **Lobbyist Activity Report Form**

2020-02

**West Virginia Ethics Commission** Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

Fine\_

For office use only: Postmark \_\_ Rec'd\_ Days late

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Name	Benjamin Williams					Phone 616-446-8170			
Business Address 8700 West Bryn Mawr Avenue						Business Email bewilliams@collegeboard.org			
Business Fmail Business Fmail									
City, State Zip Chicago, IL, 60631									
2. R	eporting period for which this activity report is being filed								
Check	Report	Period	Due Date		HILL 1344	A 20 (8) (8)			
х	2020-2	5/1/20 - 8/31/20	9/15/2020						
						AND AND			
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary in the second									necessary.
The College Board									
2.	2 5								
3.	3 6								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Continued support for low-income AP exam fees and the Career Finder Tool									
"									
5. Expenditures  If no expenditures, including campaign contributions, mark here:   ✓									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.									
							1	I = 1 =	
	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4		Employer 6	Total Expended
A.		Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging Advertisin	να	\$	\$	\$	\$	\$	\$	\$
	-	ıg		\$	\$	\$	\$	\$	\$
D.	Travel Gifts		\$	\$	\$	\$	\$	\$	\$
E.			\$	\$	\$	\$	\$	\$	\$
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$
G.		penditures	\$	\$	\$	\$	\$	\$	\$
н.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDE TOTAL of all expenditures \$ \$ \$ \$					The state of the s		\$	
I.			\$	\$	\$	\$	\$	\$	\$
attach	sponsored (	or contributed to an	ny group event	or shared expe	nses, list the to	otal expended i	n category 5G imn	nediately above	e. Complete and
attach a Schedule B for each event.									