SEP 15 2020

WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2020-02

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark ______ Rec'd______
Days late _____ Fine ______

| 1. Name and contact information | | | | | | | | | | |
|--|---|------------|---------------------------------------|-------------|--|----------------|------------------|----------------|--|--|
| Name | Name Arthur Thomm, II Phone 703-267-1250 | | | | | | | | | |
| Business Address C/o NRA OGC, 11250 Waples Mill Road Business Email gcounsel@nrahq.org | | | | | | | | | | |
| Business Email Section 2017 | | | | | | | | | | |
| | | | | | | | | | | |
| City, State Zip Fairfax, VA 22030 | | | | | | | | | | |
| | | | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | | | |
| Check | | Due Date | | | | | | | | |
| х | 2020-2 5/1/20 - 8/31/20 | 9/15/2020 | | | The same of the sa | | | | | |
| | | _ | | | | | | | | |
| | | | | Shirt Shirt | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. | | | | | | | | | | |
| 1 | National Rifle Association of America | | | | | | | | | |
| | | | | | | | | | | |
| 2 5 | | | | | | | | | | |
| 3 6 | | | | | | | | | | |
| | | | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | | | |
| | | | | | | | | | | |
| All matters pertaining to the Second Amendment and the right to keep and bear arms. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. Expenditures | | | | | | | | | | |
| | xpenditures, including campa | | | | | | | | | |
| | spent money on any public off | | | | | the amounts sp | ent in each of t | the following | | |
| | ries per each employer you re | | | | | | | | | |
| _ | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | | |
| Α. | Meals and Beverages | \$ 18.52 | \$ | \$ | \$ | \$ | \$ | \$ 18.52 | | |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Ε. | Gifts Other Evenness | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| F. | Other Expenses Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Н. | Campaign Contributions | | ST AMOUNT IN "TOTAL EXPENDED" COLUMN. | | | | | | | |
| I. | TOTAL of all expenditures | \$ 18.52 | S TOTALEX | S COLO | Ś | Ś | 4 | \$ 18.52 | | |
| | | | - | · · | · · | * | adiately above | | | |
| | If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event. | | | | | | | | | |

| Name: Arthur Thomm, II | | | | | | | | | Date: 9/14/2020 | | | |
|---|--|-----------------------------------|--|--------------------|---|------------------------|-----------|--------------|---------------------------------|-----------|---------|-------------------|
| Schedule A: WV Lobbyist Expenditure Details (Attach this completed sheet to the Lobbyist Activity Report) | | | | | | | | | | | | |
| Complete this form if you have made or shared any expenditure other than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) <i>Meals & Beverages</i> , (2) <i>Lodging</i> , (3) <i>Travel</i> , (4) <i>Gifts</i> , (5) <i>Other Expenditures</i> - list below, you must report it in sections 1 or 2 on this form. | | | | | | | | | | | | |
| If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B. | | | | | | | | | | | | |
| 1. Expenditure Details - (i | include shar | ed exp | enditures i | not | reported o | n Sch | nedule B |) | | | | |
| Report all expenditures in any of those reported in Section 1a or reported on Schedule B. Trans lobbyist, identify who shared the | of the categor 2 (below) of the the total | ories lis or any p s to sec | sted below portion of a ction 5 on t | on a "G he L | a particular roup Entert obbyist Ac | pers ainn tivity | son or mo | emb R "Sh | ared Ex | pense" ev | ent whi | ch are to be |
| Recipient name(s) and date of expenditure | | | eals & verages | T | odging | | avel | Gift | ts | Other | Tota | I \$ ended |
| Del. Doug Skaff | | | \$18.52 | | | | | | | | | \$18.52 |
| | | | | | | | | | | | | |
| TOTAL Expenditur | es | | \$18.52 | \vdash | | | | | | | | \$18.52 |
| 1a Gifts (Group) | | | | | | | | | | | | |
| Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section 5E . | | | | | | | | | | | | |
| | | | hich employer provided the gift? Which group receive | | | | | | ceivea | tne gift? | Total | cost of gift(s) |
| None. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2. Participation in a Pane | | | | | | | | | | | | |
| Report expenditures on a parti | | | | | | | | | | | | al's |
| Recipient name and event | ticipation in a panel or speaking engagem pient name and event Meals & beverages | | Lodging | | Travel | | Gifts | | Scheduled entertainm & other | | | Total \$ expended |
| None. | | | | | | | | | | | | |
| 1. 10 P 30 Web | | | | | | | | \top | | | | |
| 3. Subjects of Lobbying | | | | | | | Live | 11. | | | | -:-: |
| For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment." All subject matters pertaining to the Second Amendment and the right to keep and bear arms. | | | | | | | | | | | | |
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