SEP 1 5 2020

WV Ethics Commission

West Virginia Ethics Commission **Lobbyist Activity Report Form**

2020-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-SS8-664 No faxed copfav office use only:
Postmark Rec'd No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)							Days late Fine		
1.	Name and contact informat	ion			-			-	
	Patrick Anthony Real	8		Market State Control of the Control	Dh	304-342-1891	1		
Na	114		Business Email panthony@wvreale.com						
Bus	iness Address 300 Summ	ers Street, Str	118 900		Business Email	pantnony@wv	reale.com		
City	State Zip Charleston, WV	25301							
					-				
2	Reporting period for which	his activity sens	vt is being filed						
_	ck Report Period	Due Dat	WINDOWS PROPERTY.		CANCEL SE		T		
X	2020-2 5/15/20 -8/31/					_	1		
		1,11,11			-		1		
) <u>,</u>	list all amployers/organizati	one that you re	vecent as a loh	hulst		se additional re	eporting forms	H necessary	
-	List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. 1. HereNow Help 4.								
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	3.			4					
-	1 A A A A A A A A A A A A A A A A A A A				A. France #				
-	Lobbying activity summary -	ir there was no	cuvity or expe	nottures, maics	te none.				
No	ne								
_					-				
	Expenditures			_					
no	expenditures, including comp	olgn contributio	ns, mark here:	11					
	spent money on any public of					the amounts sp	ent in each of	the following	
teg	ories per each employer you	Marketine Street, Street, and Street,		-	_				
pe	nditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 5	Total Expended	
	Meals and Beverages	15	15	\$	\$	\$	\$	\$	
	Lodging	15	\$	15	\$	\$	\$	\$	
_	Advertising	\$	\$	\$	\$	\$	\$	\$	
	Travel	15	\$	15	15	\$	\$	\$	
	Gifts	\$	\$	15	15	\$	5	\$	
	Other Expenses	5	\$	\$	\$	\$	\$	\$	
	Group Expenditures	5	\$	\$	\$	\$	\$	\$	
	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	1 40m							
	Campaign Contributions TOTAL of all expenditures	S LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	un.	S		\$	