SEP 09 2020



WV Ethics Commission

West Virginia Ethics Commission

attach a Schedule B for each event.

Lobbyist Activity Report Form

2020-02

WV Ethics Commission

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 *No*

No faxed copies

For office use only:

Postmark _____ Rec'd_
Days late ____ Fine __

Late reporting fine - \$10 per business day past the due date (\$250 maximum) Days late Fine									
1. Name and contact information									
Name Howard M O'Cull, Ed.D. Phone 304-346-0571									
Business Address WV School Board Association Business Email hocull@wvsba.org									
West Virginia School Board Association, P.O. Box 1008									
City, State Zip Charleston, WV 25324									
2. Reporting period for which this activity report is being filed									
Check	 	Due Date	0.0000000000000000000000000000000000000						
x	2020-2 5/1/20 - 8/31/20	9/15/202							
3. L	3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
MAY School Board Association									
2 5									
3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
- None -									
- NOTIC -									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$0	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$0	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$0	\$	\$	\$	\$	\$	\$	
D.	Travel	\$0	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$0	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$0	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$0	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions			(PENDED" COLU	_			\$	
l.	TOTAL of all expenditures	\$0	\$	\$	\$	\$	\$	\$0	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and