"I hereby certify that the items listed hereon have been received and approperties 42/129nt.

Name V Ethics Commission Date

West Virginia Ethics Commission

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

2020-02

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: No faxed copies

Postmark\_

Rec'd\_ Days late\_

1. Name and contact information										
Name Eric Carlson Phone 304 532 6568										
Business Address 2008 Quarrier St Business Email Eric@wvfa.org										
Charleston WW 25311										
City, State Zip Charleston WV 25311										
2. Reporting period for which this activity report is being filed										
Check			Due Date							
х	2020-2	5/1/20 - 8/31/20	9/15/2020							
	-									
				AC 197 617 6 789	Edward H.G.					
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.										
West Virginia Forestry Association										
2.	2 5									
36										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
None										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expen	diture Cate		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures \$ \$ \$ \$ \$ \$  Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.				\$	\$				
I.			\$	S TOTAL EX			Ś	É	\$	
I. TOTAL of all expenditures \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$										
" you.	Polisoled C	. continuited to al	y Sivup evell	or silated expe	maes, mat the tot	ai expended ill c	acceptly Julilli	iculately above	complete and	