Received

SEP 1 4 2020

West Virginia Ethics Commission WV Ethics Commission

Lobbyist Activity Report Form

2020-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

| Late | reporting fine - \$10 per bus | Postmark Days late | Re | c'd | | | | | | | |
|---|--|-----------------------|---------------------------------------|-------------------|--|----------------|-----------------|-----------------|--|--|--|
| | Name and contact information | | | | | | | | | | |
| Name | Name Michael J Basile Phone 304-340-3854 | | | | | | | | | | |
| Desta | ess Address P. O. Box | | Business Email mbasile@spilmanlaw.com | | | | | | | | |
| Busin | ess Address | | | t | Business Email Thousing Spirital Navicotti | | | | | | |
| City, | State Zip Charleston, | W 25321 | <u> </u> | | | | | | | | |
| | D | | . !- ! 6!! - ! | | | | | | | | |
| 2. Reporting period for which this activity report is being filed Check Report Period Due Date | | | | | | | | | | | |
| x | 2020-2 5/1/20 - 8/31/20 | 9/15/202 | | | | | | | | | |
| | 3/1/20 0/31/20 | 3/13/202 | | | | | | | | | |
| | | | M Kenta | | | | | | | | |
| 3. 1 | 3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. | | | | | | | | | | |
| | | | | yist | Use | daditional rep | orting joins i | , necessary. | | | |
| 1 | 1. The Chemours Company | | | | | | | | | | |
| | Southwestern Energy Company Spilman Thomas & Battle, PLLC 5. 6. | | | | | | | | | | |
| ١. | Spilman Thomas & Battle, PLLC | | | | | | | | | | |
| , | 5 | | | | | | | | | | |
| | | | | | | | | | | | |
| | obbying activity summary - If | there was no a | ctivity or expen | ditures, indica | te "none." | | | | | | |
| INC | one | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 5. E | Expenditures | | | | | | | | | | |
| | expenditures, including campa | ian contributio | ns. mark here: | T | | | | | | | |
| | spent money on any public of | | | his or her imme | ediate family, list t | he amounts sp | ent in each of | the following | | | |
| | ories per each employer you re | | | | | | | • | | | |
| Exper | nditure Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | | | |
| A. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| H. | Campaign Contributions | | T IN "TOTAL EX | -, | | | | \$2500.00 | | | |
| l. | TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$2500.00 | | | |
| 1.5 | sponsored or contributed to a | ny group event | or shared expe | nses, list the to | tal expended in ca | itegory 5G imm | nediately above | e. Complete and | | | |

Received

SEP 1 4 2020

WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2020-02

Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies

For office use only:
Postmark Rec'd

West Virginia Ethics Commission

| Late | reporting fine - \$10 per bus | Days late | Fin | e | | | | | | | |
|---|--|------------------|-----------------|--------------------------|----------------------|----------------|------------------|----------------|--|--|--|
| 1. Name and contact information | | | | | | | | | | | |
| Name Michael J Basile Phone 304-340-3854 | | | | | | | | | | | |
| Name | D O Pay | 272 | - | | Phone 504-540-5004 | | | | | | |
| Business Address P. O. Box 273 Business Email mbasile@spilmanlaw.com | | | | | | | | W.COM | | | |
| | | | | | | | | | | | |
| City, State Zip Charleston, WV 25321 | | | | | | | | | | | |
| City, state Zip | | | | | | | | | | | |
| | | | | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | | | | |
| Check | | Due Date | | | | | | | | | |
| Х | 2020-2 5/1/20 - 8/31/20 | 9/15/2020 | | M 2 8 4 4 4 6 | | | | | | | |
| | | _ | 1 1 24 | TO COM | | | | | | | |
| THE STREET STREET STREET STREET | | | | | | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist | | | | | | | | | | | |
| 1 | Dish Network LI | -C | ₄. Se | Secure Elections Project | | | | | | | |
| | Satellite Broadcasting & Communication Association AT&T Services, Inc. Satellite Broadcasting & Communication Association Solution WV Economic Development Council WV Oil & Natural Gas Association | | | | | | | | | | |
| 2 | ATOT Conviose | Inc | | 5. 100 | / Oil 8 Ni | atural G | as Associ | piation | | | |
| 3 | 3. AT&T Services, Inc. 6. WV Oil & Natural Gas Association | | | | | | | | | | |
| | | | | | | | | | | | |
| 4. L | obbying activity summary - If | there was no ac | tivity or exper | ditures, Indicat | e "none." | | | | | | |
| No | | | | | | | | | | | |
| -140 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 5. E | xpenditures | | | | | | | | | | |
| If no e | xpenditures, including campa | gn contribution | s, mark here: | V | | | | | | | |
| If you | spent money on any public off | icial, employee | or member of | his or her imme | diate family, list t | he amounts sp | ent in each of t | he following | | | |
| catego | ries per each employer you re | present. Compl | ete and attach | Schedule A to t | his report. | | | | | | |
| Expen | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | | | |
| Α. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| H. | Campaign Contributions | | | PENDED" COLU | | | | \$0 | | | |
| I. | TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 | | | |
| If you | and an analysis of the second second second | W aroun avent | r charad avna | Ilas ales as a | | | !! | | | | |
| | sponsored or contributed to an a Schedule B for each event. | ly group event o | or strated expe | nses, list the tot | al expended in ca | ategory 5G imm | neglately above | . Complete and | | | |