## Received

## AUG 31 2020

## WV Ethics Commission

**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2020-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark \_\_\_\_\_ Rec'd\_ Days late \_\_\_\_\_ Fine \_

1. Name and contact information											
Name Valerie M. Antonette Phone 412-491-2899											
Business Address 711 E. McMurray Road Business Email valerie@bntyinv.com											
Constability DA 45247											
City, State Zip Canonsburg, PA 15317											
2. Reporting period for which this activity report is being filed											
Check			Due Date								
X	2020-2	5/1/20 - 8/31/20	9/15/2020						-		
-											
				25			CHARLANGE				
3. List all employers/organizations that you represent as a lobbyist											
1. Bounty Minerals											
2. National Assn of Royalty Owners - Appalachia Chapter 5.											
3 6											
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."											
Advocating for passage of royalty and mineral owner protection laws											
5. Expenditures											
If no expenditures, including campaign contributions, mark here:											
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following											
categories per each employer you represent. Complete and attach Schedule A to this report.  Expenditure Categories   Employer 1   Employer 2   Employer 3   Employer 4   Employer 5   Employer 6   Total Expended											
A.		Beverages	\$	\$	\$		\$	\$	\$	\$	
В.	Lodging	beverages	\$	\$	\$		\$	\$	\$	\$	
C.	Advertisin	ρ	\$	\$	\$		\$	Ś	\$	Ś	
D.	Travel	6	\$	\$	\$		\$	\$	\$	\$	
E.	Gifts		\$	\$	\$		\$	\$	\$	\$	
F.	Other Exp	enses	\$	\$	\$		\$	\$	\$	\$	
G.	Group Exp		\$	\$	\$		\$	\$	\$	\$	
Н.	-	ampaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$32								\$32	
1.	TOTAL of	all expenditures	\$	\$	\$	i	\$	\$	\$	\$ 32	
If you spansared or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and											