West Virginia Ethics Commission

attach a Schedule B for each event.

Lobbyist Activity Report Form

2020-01

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies

For office use only:
Postmark _____
Days late _____

Fine .

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information								
Name Mark Polen Phone 304-345-2000								
Business Address LGCR Government Solutions Business Email mpolen@lgcr.com							om	
300 Summers Street, Suite 700								
The same content and the second of the secon								
City, State Zip Charleston, WV 25301								
2. Reporting period for which this activity report is being filed								
Check		Due Date						
X	2020-1 1/1/20 - 4/30/20	5/15/202)					
			100000000000000000000000000000000000000					
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
1. Comcast 7. Pfizer 4. REM Community Options							•	
2. W Cable Telecommunications Assoc. 5. Wine Institute								
3. US Cellular 8. Highmark Blue Cross Blue Shield 6. Erie Insurance Group								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
Telecommunications, healthcare, insurance, alcohol, Medicaid								
5. Expenditures								
If no expenditures, including campaign contributions, mark here:								
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following								
categories per each employer you represent. Complete and attach Schedule A to this report. Expenditure Categories								
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
В.	Lodging	\$	\$	S	\$	\$	\$	Ś
C.	Advertising	\$	\$	Š	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H.	Campaign Contributions	LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.					
l.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$
If you	sponsored or contributed to a	nv group event	or shared expe	nses, list the tot	al expended in c	ategory 5G imm	nediately above	e. Complete and