## Received

## MAY 15 2020

## **WV** Ethics Commission

**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

2020-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: No faxed copies

For office use only Postmark \_\_\_\_\_

Days late\_

Rec'd\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Late reporting fine - 920 per business day past the date (9250 monitorin)										
1. Name and contact information										
Name Erin Osting Phone (415) 389-6800										
Business Address c/o 2350 Kerner Blvd., Ste. 250 Business Email marathon@nmgovlaw.com										
Dusiliess Addiess Filiali										
San Refeat CA 04004										
City, State Zip San Rafael, CA 94901										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date							
×	2020-1	1/1/20 - 4/30/20	5/15/2020							
	-						-			
	ist all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
1. Marathon Petroleum Corporation 4.										
2										
	2 5									
3										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
None.										
5. Expenditures										
If no ex	kpenditure	s, including campai	gn contribution	ns, mark here:	1					
If you s	pent mone	ey on any public offi	cial, employee	or member of h	nis or her immed	iate family, list t	he amounts sp	ent in each of t	he following	
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expend	diture Cate	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals an	d Beverages	\$0	\$	\$	\$	\$	\$	\$0	
В.	Lodging		\$0	\$	\$	\$	\$	\$	\$0	
C.	Advertisi	ng	\$0	\$	\$	\$	\$	\$	\$0	
D.	Travel		\$0	\$	\$	\$	\$	\$	\$0	
E.	Gifts		\$0	\$	\$	\$	\$	\$	\$0	
F.	Other Exp	penses	\$0	\$	\$	\$	\$	\$	\$0	
G.	Group Ex	penditures	\$0	\$	\$	\$	\$	\$	\$0	
H.	Campaign	n Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$0	
1.	TOTAL of	all expenditures	\$0	\$	\$	\$	\$	\$	\$0	
If you s	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									