## Received

## MAY 13 2020

West Virginia Ethics Commission

attach a Schedule B for each event.

## WV Ethics Commission

## **Lobbyist Activity Report Form**

2020-01

ate reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Rec'd

Days late \_\_\_

tate reporting fine - 510 per dusiness day past the due date (52.50 maximam)									
Name and contact information									
Name IRN T. MASTERS Phone 304-794 6702									
Business Address P.O. BUX 11371 Business Email imaters @ wycdlary									
City, State Zip CHARLESTON, WV 25339 - 1371									
Reporting period for which this activity report is being filed									
Check Report Period Due Date									
X	-	1/1/20 - 4/30/20	5/15/202					1	
	- 2020 1	2,2,20 4,50,20	3/23/202					-	
3. List all employers/organizations that you represent as a lobbyist									
1. West Virginia Citizen Defense League a.									
2									
3,									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Phone calls - no expendations									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expend	diture Cate	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals an	d Beverages	\$	\$	\$	\$	\$	\$	\$
В.	Lodging		\$	\$	\$	\$	\$	\$	\$
C.	Advertisis	ng	\$	\$	\$	\$	\$	\$	\$
D.	Travel		\$	\$	\$	\$	\$	\$	\$
E.	Gifts		\$	\$	\$	\$	\$	\$	\$
F.	Other Exp	enses	\$	\$	\$	S	\$	\$	\$
G.	Group Ex	penditures	\$	\$	\$	\$	\$	\$	\$
н.	Campaign	Contributions	LISTAMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$					
ł.		all expenditures	\$	\$	\$	\$	\$	\$	\$
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									