## Received

## MAY 08 2020

## WV Ethics Commission

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2020-01

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:

Rec'd

Fine

Postmark \_

Days late

1. Name and contact information									
Name Nancy J. Egan Phone 443-841-4174									
Business Address 8700 W Bryn Mawr Avenue, Ste 1200s Business Email compliance@apci.org									
City, State Zip Chicago, IL 60631									
2. Reporting period for which this activity report is being filed									
Check	Report	Period	Due Date			200			
X	2020-1	1/1/20 - 4/30/20	5/15/2020						
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
American Property Casualty Insurance Association									
1. American't Toperty Casualty Insulance Association 4.									
2.	2 5								
3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
All matters pertaining to the business of property and casualty insurance, including HB 4359, HB 4502,									
HB 4559, HB 4573, HB 474, HB 2088, SB 548, SB 646, SB 772, SB 849 and COVID-19 Crisis									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals an	d Beverages	\$0	\$	\$	\$	\$	\$	\$
B.	Lodging		\$0	\$	\$	\$	\$	\$	\$
C.	Advertisi	ng	\$0	\$	\$	\$	\$	\$	\$
D.	Travel		\$0	\$	\$	\$	\$	\$	\$
E.	Gifts		\$0	\$	\$	\$	\$	\$	\$
F.	Other Expenses		\$0	\$	\$	\$	\$	\$	\$
G.	Group Expenditures		\$0	\$	\$	\$	\$	\$	\$
H.	Campaign	n Contributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	MN.		<b>-</b>	\$0
l.	TOTAL of	all expenditures	<b>\$</b> 0	\$	\$	\$	\$	\$	\$0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.