## MAY 1 5 2020

## **WV Ethics Commission**

West Virginia Ethics Commission

## Lobbyist Activity Report Form

| West Virginia Eth    | ics Commission  |
|----------------------|-----------------|
| Attn: Lobbyist Re    | gistrae         |
| 210 Brooks St., St   | e 300           |
| Charleston, WV 2     | 15302           |
| 304-558-0664         | No faxed copies |
| For office use only: |                 |
| Postmark             | Ber'd           |
| Days late            | fine            |

| City, State Zip Fairmont, WV 26554  2. Reporting period for which this activity report is being filed  Check Report Period Due Date  x 2020-1 1/1/20 - 4/30/20 5/15/2020  List all employers/organizations that you represent as a lobbyist  1. Axios International, LLC   |                    | athan@gmail      |                  |
|--|--------------------|------------------|------------------|
| City, State Zip  Earmont, WV 26554  C. Reporting period for which this activity report is being filed  Check Report Period Due Date  x 2020-1 1/1/20 - 4/30/20 5/15/2020  C. List all employers/organizations that you represent as a lobbyist  1 Axios International, LLC  2 ISeeYouCare  3. 6.  Lobbying activity summary - If there was no activity or expenditures, indicate "none one  Expenditures  o expenditures, including campaign contributions, mark here: 4  ou spent money on any public official, employee or member of his or her immediate fan egories per each employer you represent. Complete and attach Schedule A to this report enditure Categories  Employer 1 Employer 2 Employer 3 Employer Meals and Beverages  S S S   | S Email board.jon. | athan@gmail      |                  |
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| enditure Categories Employer 1 Employer 2 Employer 3 Employer 3 Meals and Beverages \$ \$ \$ \$  |                    | spent in each of | the following    |
| Meals and Beverages \$ \$ \$   |                    |                  |                  |
|  |                    |                  |                  |
| Lodging S S S  | \$                 | \$               | \$               |
|  | \$                 | \$               | S                |
| Advertising \$ \$ \$   | \$                 | \$               | \$               |
| Travel \$ \$ \$ \$   | \$                 | \$               | \$               |
| Gifts \$ \$ \$ \$  | \$                 | S                | \$               |
| Other Expenses S S S   | 5                  | \$               | \$               |
| Group Expenditures S S S   | -                  | \$               | \$               |
| Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.   | s                  |                  | \$               |
| TOTAL of all expenditures \$ \$ \$ \$ \$ \$ s usponsored or contributed to any group event or shared expenses, list the total expend   |                    |                  |                  |