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West Virginia Ethics Commission

Lobbyist Activity Report Form

2019-03

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

West Virginia Ethics Commission

For office use only:

Postmark Rec'd Pine

Late reporting fine - \$10 per business day past the due date (\$250 maximum) Days late										
1. Name and contact information										
Name S. Ryan White Phone 304-720-1400										
Business Address 600 Kanawha Blvd. E. Suite 201										
Business Address 600 Kanawha Blvd. E. Suite 201 Business Email white@whiteplic.com										
City, State Zip Charleston, WV 25301										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date	STREAM ST						
X	2019-3	9/1/19 - 12/31/19	1/15/202	0						
-	+		-							
		L						L		
3. List all employers/organizations that you represent as a lobbyist									f necessary.	
1. Wheeling Island Racetrack and Casino						4. Interstate Gas Supply, Inc.				
2. Elevator Industry Workers Preservation Fund 5.										
Stonaring Haplthours										
3. Stonerise Healthcare 6										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Discussions with legislators and members of the executive branch										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expen	diture Cate	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals an	d Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertisi	ng	\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$	
G.	-	penditures	\$	\$	\$	\$	\$	\$	\$	
Н.		Contributions		·	PENDED" COLU		A CONTRACTOR OF THE PARTY OF TH	<u> </u>	\$	
1.	TOTAL of	all expenditures	\$	\$	\$	\$	\$	\$	\$	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.