M Ethics Commission

Rec'd_

West Virginia Ethics Commission

attach a Schedule B for each event.

Lobbyist Activity Report Form

2019-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For office use only:

Postmark _

| Late reporting fine - \$10 per business day past the due date (\$250 maximum) | | | | | | | | |
|---|--|------------|------------|----------------|--------------------------------------|------------|------------|----------------|
| 1. Name and contact information | | | | | | | | |
| Name Brian Rosen Phone 614-488-3143 | | | | | | | | |
| | | | | | | | | |
| Business Address 1515 Woodstock Drive | | | | | usiness Email brian.rosen@pharma.com | | | |
| | | | | | | | | |
| City, State Zip Oakwood, OH 45419 | | | | | | | | |
| | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | |
| Check | | Due Date | | Kare Establish | 12.10.20.20.3 | | | |
| х | 2019-3 9/1/19 - 12/31/19 | 1/15/2020 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist | | | | | | | | |
| 1. Purdue Pharma 4 | | | | | | | | |
| | | | | | | | | |
| 2 5 | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | |
| None. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Expenditures | | | | | | | | |
| If no expenditures, including campaign contributions, mark here: ✓ | | | | | | | | |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following | | | | | | | | |
| categories per each employer you represent. Complete and attach Schedule A to this report. | | | | | | | | |
| Expen | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| A. | Meals and Beverages | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| B. | Lodging | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| C. | Advertising | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| D. | Travel | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| E. | Gifts | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| F. | Other Expenses | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| H. | Group Expenditures Campaign Contributions | | | (PENDED" COLU | 1 7 | 7 | 7 | \$0 |
| 1. | TOTAL of all expenditures | \$ | \$ | 5 | S | Ś | S | \$0 |
| | sponsored or contributed to ar | | | | | 1 | | |