IAN 06 2020

West Virginia Ethics Commission

Lobbyist Activity Report Form

2019-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Days late _

Rec'd__ Fine __

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name _ Traci L. Nelson										
Business Address 2006 Kanawha Blvd. E Business Email Traci@omegawv.com										
City, State Zip Charleston, WV 25311										
City, State Zip										
	Reporting period for which this activity report is being filed Report Period Due Date									
Check	2019-3	9/1/19 - 12/31/19	1/15/2020				+			
^	2013 3	5/1/15 12/51/15	1/13/2020							
2 11			h - 4				1.1%			
	List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1.	West Virginia Agents PAC 4. West Virginia Wholesalers Association (WHOLE - PAC)									
2.	West Virginia Motor Carriers PAC 5.									
,	3. West Virginia Oil Marketers & Grocers Assoc. (OMEGA PAC) 6.									
э.	5									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
None										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expen	diture Cate	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and		\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
Ε.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$	
G.					\$					
Н.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$ TOTAL of all expenditures \$ \$ \$ \$ \$ \$ \$						\$			
I.								adiately above	Complete and	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.										