**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

AN 15 MAD TO MAN TO THE CHAMPING THE West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed capies For office use only:

Rec'd\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)  Oays late								1e	
1. Name and contact information									
					Phone 202-463-5724				
Business Address 1615 H Street NW				Ві	Business Email nmorris@uschamber.com				
City, State Zip Washington, DC 20062									
2. Reporting period for which this activity report is being filed									
-	Check Report Period Due Date								
X	2019-3 9/1/19 - 12/31/1	-	Town St. Cold Street, Street, St.				,,,,,,		
					A070745				
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
1. U.S. Chamber Institute for Legal Reform									
1, O.O. Onamber mande to Legal Reform									
2 5									
<b>3.</b> 6.									
A Labbidian Make and the second secon									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Advocacy related to litigation pursued by cities and other political subdivisions.									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expen	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$0	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$0	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$0	
D.	Travel	\$	\$	\$	\$	\$	\$	\$0	
Ε.	Gifts	\$	\$	\$	\$	\$	\$	\$0	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$0	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$0	
Н.	Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$0							
1. TOTAL of all expenditures \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$							\$0		
If you	sponsored or contributed to a	ny group event	or shared expe	nses, list the tot	al expended in c	ategory 5G imn	nediately above	e. Complete and	