JAN 1 4 2020 VV Eihier Commission

**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2019-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies For office use only:

Postmark \_\_\_\_\_ Rec'd\_ Days late \_

1. Name and contact information								
Name Samuel F. Hanna Phone 304-342-213							37	
Name Samuel F. Hanna Phone 304-342-2137  Business Address PO Box 2311  Business Email Shanna Hanna Lawwy.							out IV Com	
Dusiness Address								
City, State Zip Charleston, WV 25328								
'								
2. Reporting period for which this activity report is being filed								
Check		Due Date	Chromosophic Control Control Control		07/3/20			
×	2019-3 9/1/19 - 12/31/1	9 1/15/2020	O CONTRACTOR					
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.								
1. Hilled waste SUS, OT HOKIN HMUCICA, UNG doa republic SUCS, OT WV								
1. Allied Waste Sucs of Horth America, Use dba Republic Sucs of WV 2. American Disposal Sucs of WV dbas. Republic Sucs of WV								
3.								
J								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
None								
5. Expenditures								
If no expenditures, including campaign contributions, mark here:								
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following								
categories per each employer you represent. Complete and attach Schedule A to this report.								
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							
I.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and