

West Virginia Ethics Commission

attach a Schedule B for each event.

Lobbyist Activity Report Form

2019-03

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark _____ Rec'd ____ Days late ____ Fine ____

	-6	,			1,					
1. Name and contact information										
Name Linda Beckman						Phone 304-424-9858				
Business Address 614 Market Street						Business Email linda.beckman@highmark.com				
Dusiness Finan										
Podrovehove WAY 20101										
City, State Zip Parkersburg, WV 26101										
2. Reporting period for which this activity report is being filed										
Check	Report		Due Date							
x	2019-3	9/1/19 - 12/31/19	1/15/2020					-		
	-									
					Contract to the contract of	- 75				
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.										
Highmark West Virginia Inc										
1 4										
2.	2 5									
3.	36									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
To bodying activity summary - it there was no activity of expenditures, mulcate mone.										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals an	d Beverages	\$ o	\$	\$	\$	\$	\$	\$0	
В.	Lodging		50	\$	\$	\$	\$	\$	\$0	
C.	Advertisin	ng :	\$0	\$	\$	\$	\$	\$	\$0	
D.	Travel		50	\$	\$	\$	\$	\$	\$0	
E.	Gifts		50	\$	\$	\$	\$	\$	\$0	
F.	Other Exp	penses :	50	\$	\$	\$	\$	\$	\$0	
G.	Group Ex	penditures :	\$ o	\$	\$	\$	\$	\$	\$0	
Н.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED"			PENDED" COL	UMN.	CAMPINA DE MANTE		\$0		
I.	TOTAL of		\$ 0	\$	\$	\$	\$	\$	\$0	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and										