West Virginia Ethics Commission

Lobbyist Activity Report Form

2018-03

Received

IAN 14 2019

WV Efflics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Rec'd
Days late Fine

| Late reporting line - \$10 per business day past the due dute (\$250 maximum) | | | | | | | | | | |
|---|--|---|-------------------------------------|---------------------------------|-----------------|-----------------------------|----------------|-------------------|----------------|--|
| 1. Name and contact information | | | | | | | | | | |
| Name Mitchell J. Rhein | | | | | | Phone 304-340-3800 | | | | |
| Address 300 Kanawha Blvd. E | | | | | | Email mrhein@spilmanlaw.com | | | | |
| Address Cilidii | | | | | | | | | | |
| | | | | | | | | | | |
| City, State Zip Charleston, WV 25301 | | | | | | | | | | |
| | | | | | | | | | | |
| 2. Re | Reporting period for which this activity report is being filed | | | | | | | | | |
| Check | Report | Period | Due Date | 37-17-90-5 | | DATE: | | | | |
| x | 2018-3 | 9/1/18-12/31/18 | 1/15/2019 | | | 1188 | _ | | | |
| | | | - | | | | + | | | |
| | | | | | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist | | | | | | | | | | |
| 1. American International Group 4 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3 | | | | | | | | | | |
| | | | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, Indicate "none." | | | | | | | | | | |
| None. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. Expenditures | | | | | | | | | | |
| If no expenditures, including campaign contributions, mark here: If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following | | | | | | | | | | |
| If you s | pent mone | ly on any public offic ch employer you rep | resent Comr | or member or lete and attach | Schedule A to t | his report. | ine amounts sp | ent in eddir or t | ite ronouning | |
| - | Expenditure Categories | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| A. | Meals and Beverages | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| В. | Lodging | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| C. | Advertising | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| D. | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| E. | Gifts | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| F. | Other Expenses | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. | Group Expenditures | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| Н. | Campaign Contributions | | LIST AMOUNT IN "TOTAL EXPENDED" COL | | | | | | \$ | |
| ı. | TOTAL of all expenditures | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event. | | | | | | | | | | |
| 6. Lobbyist certification Please read and sign below. | | | | | | | | | | |
| | | | | | | | | | | |
| To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is | | | | | | | | | | |
| a violation of WV Code §68-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I | | | | | | | | | | |
| may be fined, sentenced to jail or both. Lohbyist Signature: Date: January 11, 2019 | | | | | | | | | | |
| Lobbyist Signature: Date: | | | | | | | | | | |