## Received

West Virginia Ethics Commission

## Lobbyist Activity Report Form

SEP 1 3 2018

**NY Ethics Commission** 

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

For office use only: Postmark

Days late \_

use only:

Fine \_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. N	lame and contact informat	on							
Name Timothy E. Huffman					Phone 304-340-1259				
Address Post Office Box 553, Charleston, WV 25322									
Address 4 doct Office Box 000, Office Conf. VV 20022					Email_tehuffman@jacksonkelly.com				
City, S	tate Zip Charleston, WV	25322							
2 0									
	eporting period for which t		t is being filed				-		
Check	Report Period 2018-2 5/1/18-8/31/1	Due Date			A FLORENCE				
X	2016-2 3/1/16-6/51/1	.8 9/17/2018							
3. Li	st all employers/organizati	ons that you ren	resent as a lah	hvict	- 11	co additional va		<i>y</i>	
J	List all employers/organizations that you represent as a lobbyist				Use additional reporting forms if necessary.				
WW Mutual Insurance Company Passport Health Plan					4. BrickStreet Mutual Insurance Co.				
					5. Property Casualty Insurers Assoc. of America				
3.	Evolent Health LLC		6						
				0.					
4 1	hhying activity common m	If the section is	-A71A						
4. L(	obbying activity summary -	ii there was no a	ictivity or expe	naitures, indicat	e "none."				
	None								
5. Ex	penditures								
	penditures, including camp	agian contributio	ns mark here:	V					
	pent money on any public of				diate family list	the amounts on	ent in each of	the following	
catego	ries per each employer you	represent. Comp	lete and attach	Schedule A to t	his report.	the amounts sp	ent in each of	the following	
	liture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	S	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	S	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	S	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions	LIST AMOUN	T IN "TOTAL EX	(PENDED" COLU	MN.			\$ 100,00	
ſ.	<b>TOTAL</b> of all expenditures	\$	\$	\$	\$	\$	\$	\$	
f you s	ponsored or contributed to	any group event	or shared expe	nses, list the tot	al expended in c	ategory 5G imm	nediately above	e. Complete and	
attach	a Schedule B for each event							·	
5 In	hhydet cortification . Black		alass						
6. Lo	bbyist certification - Please	read and sign b	elow.						
To the	best of my knowledge, the i	nformation conta	ined hereon ar	nd on any attach	ed materials is t	rue, correct and	complete. Lur	nderstand that it is	
a violat	ion of WV Code §68-3-9 to	Willfully and know	wingly file a fals	se or incomplete	report. I furthe	r understand th	at if convicted	of such an act. I	
may be	fined, sentenced to jail or t	otti.	11	,			, P		
ohhvis	st Signature:	11 114	11			Deter	9/12/21	110	
Loudyl	A Jigitatule,	101/07	11			Date:	1110/40	15	