West Virginia Ethics Commission

Lobbyist Activity Report Form

2018-02

Received

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West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

Rec'd_

For office use only: Postmark ____

Days late

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

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|---|---|---|--|--------------------|------------------|---------------------------------|----------------|-----------------|-----------------------|
| 1. Name and contact information | | | | | | | | | |
| Name Tilden L. "Skip" Hackworth | | | | | | Phone 304.788.9465/304.790.2012 | | | |
| Address 36 Skylark Terrace | | | | | | Email SHackworth@cainc.com | | | |
| Address EmailEmail | | | | | | | | | |
| | | | | | | | | | |
| City, State Zip Keyser, WV 26726 | | | | | | | | | |
| | | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | | |
| Check | Report | Period | Due Date | | | | | | |
| х | 2018-2 | 5/1/18-8/31/18 | 9/17/2018 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist | | | | | | | | | |
| 1. Curriculum Associates 4 | | | | | | | | | |
| | | | | | | | | | |
| 2. | 2, 5 | | | | | | | | |
| 3 6 | | | | | | | | | |
| | | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | | |
| NONE | | | | | | | | | |
| TT-VITUM | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. Expenditures | | | | | | | | | |
| If no expenditures, including campaign contributions, mark here: | | | | | | | | | |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following | | | | | | | | | |
| categories per each employer you represent. Complete and attach Schedule A to this report. | | | | | | | | | |
| Expen | Expenditure Categories | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| A. | Meals and Beverages | | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| B. | Lodging | | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| C. | Advertising | | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| D. | Travel | | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| E | Gifts Other Evpenses | | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| F. | Other Expenses | | \$0 | \$ | \$ | \$ | | \$ | \$0 |
| G. | Group Expenditures Campaign Contributions | | \$0 \$ \$ LIST AMOUNT IN "TOTAL EXPENDED" COLUI | | | \$ | \$ | \$ | \$0 \$0 |
| Н. | TOTAL of all expenditures | | | | \$ | Ś | \$ | ć | |
| | | | | | | | | | |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event. | | | | | | | | | |
| attach a solica will be for cooli etcha | | | | | | | | | |
| 6. Lobbyist certification – Please read and sign below. | | | | | | | | | |
| T . 11. | L L - C L | | | | | | | | alacata and the title |
| | | nowledge, the info ode §6B-3-9 to wi | | | | | | | nderstand that it is |
| | | enced to jail of bot | | William III a lais | se or incomplete | report. Hurthe | unuerstanu tri | at II CONVICTED | OI SUCII dii dCt, I |
| | - | | 11 | Acti | 17 | | ۵ | /1/201Q | |
| Lobbyist Signature: Date: 9/1/2018 | | | | | | | | | |