## West Virginia Ethics Commission

## Lobbyist Activity Report Form SEP 17 2018

2018-02

**NV Ethies Gemmission** 

Received

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For office use only:

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Fine \_

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Days late \_\_

|   |               |                                   |               |                  | 1,   |  |                 |                  |                 |
|---|---------------|-----------------------------------|---------------|------------------|--|--|-----------------|------------------|-----------------|
| 1. N  | ame and co    | ntact information                 |               |                  |  |  |                 |                  |                 |
| Name Kelley M. Goes   |               |                                   |               |                  |  | Phone 304-340-1078                                     |                 |                  |                 |
| Address 500 Lee Street East   |               |                                   |               |                  |  | Email kmgoes@jacksonkelly.com                          |                 |                  |                 |
| Suite 1600  |               |                                   |               |                  |  | · · · · · · · · · · · · · · · · · · ·                  |                 |                  |                 |
| City, 5   | tate Zip Ch   | narieston, WV 253                 | 01            |                  |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
| 2. Reporting period for which this activity report is being filed   |               |                                   |               |                  |  |  |                 |                  |                 |
| Check   | Report        | Period                            | Due Date      | THE BUTT         |  |  |                 |                  |                 |
| X   | 2018-2        | 5/1/18-8/31/18                    | 9/17/2018     | 7 15 11 20       |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
| 3. Li   | st all employ | vers/organizations                | that you ren  | resent as a lohh | wiet   | He   | e additional re | porting forms    | if nocascary    |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  | 4. Go-Mart   |                 |                  |                 |
| 2. EQT  |               |                                   |               |                  |  | <sub>5.</sub> U.S. Chamber, Institute for Legal Reform |                 |                  |                 |
| 3. West Virginia American Water   |               |                                   |               |                  |  | 6. Region Planning & Development Council               |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
| 4. Lc   | bbying activ  | vity summary - If t               | here was no a | ctivity or exper | ditures, indicat   | e "none."  |                 |                  |                 |
| Lobbied on energy, regulatory, environmental, and economic development issues on behalf of clients.   |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               |                                   |               |                  |  |  |                 |                  |                 |
| 5. Ex   | penditures    |                                   |               |                  |  |  |                 |                  |                 |
| If no expenditures, including campaign contributions, mark here:  |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               | on any public offi                |               |                  |  | liate family list                                      | the amounts sn  | ent in each of t | the following   |
|   |               | employer you rep                  |               |                  |  |  | one on our cosp | erre iii eden or | ine ronowing    |
| Expenditure Categories  |               |                                   | Employer 1    | Employer 2       | Employer 3   | Employer 4   | Employer 5      | Employer 6       | Total Expended  |
| A.  | Meals and     | Beverages                         | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| B.  | Lodging       |                                   | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| C.  | Advertising   |                                   | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| D.  | Travel        |                                   | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| E.  | Gifts         |                                   | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| F.  | Other Expe    | nses                              | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
| G.  |               |                                   | \$ \$         |                  | \$   | \$   | \$              | \$               | \$              |
| H.  |               |                                   |               | IT IN "TOTAL EX  | PENDED" COLU   | MN.  |                 |                  | \$              |
| 1.  |               | ll expenditures                   | \$            | \$               | \$   | \$   | \$              | \$               | \$              |
|   |               | contributed to an for each event. | y group event | or shared expe   | nses, list the tot   | al expended in c                                       | ategory 5G imm  | nediately above  | e. Complete and |
|   |               |                                   | 1 1           |                  |  |  |                 |                  |                 |
| 6. Lo   | pbyist certif | ication – Please re               | ad and sign b | elow.            |  |  |                 |                  |                 |
| To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is    |               |                                   |               |                  |  |  |                 |                  |                 |
| a violation of WV Code §68-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I |               |                                   |               |                  |  |  |                 |                  |                 |
|   |               | nced to jail or bot               |               | a .A             |  |  |                 |                  |                 |
| Lobbyi  | t Signature:  | OTI                               | Luna          | Does             | and the same of th |  | Date: 9         | /17/2018         |                 |
|   |               |                                   | 0.1           |                  |  |  |                 |                  |                 |

Supplemental Page to Lobbyist Activity Report – 5/1/18 – 8/31/18 reporting period List of Employers/Organizations that I represent as a lobbyist

Covestro

Apple Valley Waste Management

Woolpert