West Virginia Ethics Commission

Lobbyist Activity Report Form

2018-02



West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For affice use only:

Rec'd____

Fine ____

Postmark ____

Days late __

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

| 1. N | ame and co | entact information | | | | | | | |
|---|-----------------------|--|----------------|--------------------|--------------------|--|------------------|---|-------------------|
| Name James L. Fawcett | | | | | | Phone 304-424-7716 | | | |
| Address 614 Market Street | | | | | | Email james.fawcett@highmark.com | | | |
| PO Box 1948 | | | | | | Elitan 2 | | 0 0 | |
| City, S | tate Zip P | arkersburg, WV 26 | 3101 | | | | | | |
| | | | | | | | | | |
| | | riod for which this | activity repor | t is being filed | | | | | |
| Check | | Period | Due Date | 32 A. | | 2112 | | | |
| х | 2018-2 | 5/1/18-8/31/18 | 9/17/2018 | | | | - | | |
| 3. Li | st all emplo | yers/organization | that you ren | recent as a lohh | wist | lie | e additional rev | antina forms | if naraceans |
| 100400000000000000000000000000000000000 | | West Virginia | , mar you repi | LUCIK BS 6 IUDD | | Use additional reporting forms if necessary. | | | |
| | | | | | | | | | |
| 2. West Virginia Family Health 5. | | | | | | | | | |
| 3. | | | | | | | | | |
| | | | | | | | | | |
| l. Le | obbying act | ivity summary - If t | here was no a | ictivity or exper | ditures, indicat | e "none." | | | |
| | | | | | | | | | |
| _ | | ., | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | kpenditures | | | | | | | | |
| | | , including campai | | | | | | | |
| | | y on any public offi h employer you re | | | | | the amounts sp | ent in each of | the following |
| | xpenditure Categories | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| ۸. | Meals and | Beverages | \$ | \$ | .\$ | \$ | 1.\$ | \$ | \$ |
| 3. | Lodging | | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | Advertisin | g | \$ | \$ | \$ | \$ | ·\$ | \$ | \$ |
|). | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$. |
| | Gifts | инич-и | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | Other Exp | | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | | enditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 1. | | Contributions | | | PENDED" COLU | | T. | | \$ |
| | | all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | | or contributed to ar | ıγ group event | or shared expe | nses, list the tot | al expended in c | ategory 5G imn | nediately abov | e. Complete and |
| ttacn | a Schedule | B for each event. | | | | | 4.4 May | 5. 15. 4. J. 186. 5. 4. 11. 11. 11. 11. 11. 11. 11. 11. 11. | |
| 5. Lo | obbvist cert | ification – Please r | ead and sign b | elow. | | | | | |
| | in Brough proping in | and the second s | | | | | | | |
| | | knowledge, the info | | | | | | | |
| | | Code § 6B-3-9-to wi | | wingly file a fals | e or incomplete | report. I furthe | r understand th | at if convicted | of such an act, I |
| nay b | e fined, sent | tenced to jail or bot | th. / C | - | | | | | |
| obhvi | st Signatur | the | u \ A | war] | | | Date: | 8-15-18 | |
| | | | | | | | | - C - 1 / | |