Received

West Virginia Ethics Commission

Lobbyist Activity Report Form 2018-02 West Virginia Ethics Commission AUG 1 6 2018 West Virginia Ethics Commission

2018-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: No faxed copies

Postmark ___ Days late _

Rec'd_

4 N-		atact information		, , , , , , , , , , , , , , , , , , ,	,					
Name and contact information Sugar Loo Collins						Phone 304-677-7152				
Name Susan Lee Collins						sicoli101@men.com				
Address 100 Angus Peyton Drive						Email slcoll101@msn.com				
	Sc	outh Charleston, \	VV 25303							
City, Sta	ite Zip 🖰	Jan Granotter,								
				1						
	D. D.t.									
Check	Report	Period 5/1/18-8/31/18	9/17/2018							
Х	2018-2	5/1/10-0/31/10	3/17/2010							
	Use additional reporting forms if necessary.									
3. List all employers/organizations that you represent as a lobbyist 1. WV Association of School Administrators 4										
1.	WV Asso	ciation of School A	Administrator	5						
2 5										
36										
diament in										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
NONE										
T. C. anditures										
5. Expenditures If no expenditures, including campaign contributions, mark here:										
If no expenditures, including campaign contributions, main west in each of the following if you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
catego	ries ner ea	ich employer you re	oresent. Comp	lete and attach	Schedule A to th	nis report.				
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		nd Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses		\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures		\$ \$ \$ LIST AMOUNT IN "TOTAL EXPENDED" CC			1	<u> </u>		\$	
H.	Cumpaign community			Ċ	Ċ	\$	\$	\$		
1.	TOTAL of all expenditures \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$							e. Complete and		
If you sponsored or contributed to any group event or shared expenses, list the total expended in category as attach a Schedule B for each event.										
attacr	a Schedu	le B for each event.								
6. Lobbyist certification – Please read and sign below.										
the discovery and an any attached materials is true, correct and complete. I understand that it is										
To the best of my knowledge, the information contained nereon and on any attached matching is the converse of the information contained nereon and on any attached matching is the converse of the property of the best of my knowledge, the information contained nereon and on any attached matching is the converse of the property of the best of my knowledge, the information contained nereon and on any attached matching is the converse of the property of the best of my knowledge, the information contained nereon and on any attached matching is the converse of the property of the best of my knowledge, the information contained nereon and on any attached matching is the converse of the property of the										
. a t										
may	may be fined, sentenced to jail or both. Lobbyist Signature: Date: 8/16/2018									
Lobbyist Signature: Date:										