West Virginia Ethics Commission

Lobbyist Activity Report Form | SEP 17 2018

SEP 17 2018

VV Ethics Germission

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed cop.

West Virginia Ethics Commission

For office use only:
Postmark _____

Days late

No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

| 1. N | ame and co | ntact information | | | | | | | | |
|--|---|-----------------------------------|----------------|--------------------|---------------------|-------------------------------|------------------|-----------------|------------------|--|
| Name | Anne Bl | ankenship | | Phone | Phone 304-343-1609 | | | | | |
| | Address West Virginia Oil & Natural Gas Association | | | | | Email ablankenship@wvonga.com | | | | |
| 10 Hale Street, Fifth Floor | | | | | | | | | | |
| City C | City, State Zip Charleston, WV 25301 | | | | | | | | | |
| City, Si | ate zip | | | | | | | | | |
| 2. Re | norting no | riod for which this | activity roma | et in baine filed | | | | | | |
| Check | Report | Period | Due Date | rt is being filed | | I to be served | | | | |
| x | 2018-2 | 5/1/18-8/31/18 | 9/17/2018 | THE REAL PROPERTY. | | 2 5 SE-100 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3. Lis | st all emplo | yers/organization | s that you rep | resent as a lob | byist | U: | se additional re | porting forms | if necessarv. | |
| | | nia Oil & Natural G | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3. | | | | | 6 | | | | | |
| | | | | | | | | | | |
| | | vity summary - If t | there was no a | activity or expe | nditures, indicat | e "none." | | | | |
| Oil ar | nd Natura | l Gas Issues | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ef . | | | | | | | | | | |
| 5. Ex | penditures | | | | | | | | | |
| | | including campai | | | | | | | | |
| If you s | pent money | on any public offi | cial, employee | or member of | his or her imme | diate family, list | the amounts sp | ent in each of | the following | |
| | | employer you re | | r | | | | | | |
| A. | iture Catego | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| | Meals and Lodging | beverages | \$ 937.15 | \$ | \$ | \$ | \$ | \$ | \$ 937.15 | |
| | Advertising | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| D. | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| E. | Gifts | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| F. | Other Expe | nses | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. | Group Expe | enditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| | | Contributions | | T IN "TOTAL EX | (PENDED" COLU | MN. | | | \$ | |
| | | ll expenditures | \$ 937.15 | \$ | \$ | \$ | \$ | \$ | \$ 937.15 | |
| it you sp | onsored or Schedule R | contributed to an for each event. | y group event | or shared expe | nses, list the tota | al expended in c | ategory 5G imm | rediately above | e. Complete and | |
| accucira | Scricatic B | Tor cach event. | | | | | | | | |
| 6. Lob | byist certif | ication – Please re | ead and sign b | elow. | | | | | | |
| To the h | est of my k | nowledge the info | rmation conta | ined horoon an | d on any attach | ad magtaviala ia ta | | | | |
| To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I | | | | | | | | | | |
| may be fined, sentenced to jail or both. | | | | | | | | | | |
| Lobbyist Signature: 9/17/18 | | | | | | | | | | |
| Date: Of 17710 | | | | | | | | | | |
| | | | | 1 | | | | | | |

| | Name: Z | Anne Blank | ensnip | | | _{Date:} 9/17/18 |
|--|------------------------------------|--------------------------------|-------------------------------|---------------------------|----------------------------|--|
| Schedule A: WV Lobbyist Experior (Attach this completed sheet to the Lobbyist | nditure De Activity Repor | etails et) | | | | |
| Complete this form if you have made or shar during this reporting period. If you have made Gifts, (5) Other Expenditures - list below, you | de expenditure | es in these cat | egories - (1) / | Meals & Re | on a public verages, (2) L | official or employee odging, (3) Travel, (4 |
| If you shared any of these expenditures with name. You are not required to report on Sch contributions] and Group Entertainment. Exp Schedule B. | edule A detaile penditures in t | ed expenditur hose categori | es on Advert es must be re | ising, Contr ported on | ibutions find | uding political |
| 1. Expenditure Details - (include shared Report all expenditures in any of the categorithose reported in Section 1a or 2 (below) or a second of the category o | es listed belov any portion of | on a particul a "Group Ente | ar person or ertainment" | member of OR "Shared | Expense" ev | ent which are to be |
| reported on Schedule B. Transfer the totals t | o section 5 on | the Lobbyist A | Activity Repo | rt. If you sh | nared expend | litures with another |
| lobbyist, identify who shared the cost in the a Recipient name(s) and date of expenditure | rea below eac | h recipient's r | iame. | | | |
| recipient name(s) and date of expenditure | Meals & | Lodging | Travel | Gifts | Other | |
| | beverages | | | | Other | Total \$ expended |
| | \$42.75 | | | | Other | Total \$ expended \$42.75 |
| el. Zatezalo, Kelly & Anderson - Spring Meeting Dinner, 5/1/18 | | | | | Other | expended |
| el. Zatezalo, Kelly & Anderson - Spring Meeting Dinner, 5/1/18 | \$42.75 | | | | Other | expended \$42.75 \$210.00 |
| Del. Zatezalo, Kelly & Anderson - Spring Meeting Dinner, 5/1/18 den. Azinger, Del. Anderson, Atkinson, Criss/spouse, Kelly/spouse, | \$42.75 \$210.00 | | | | Other | expended \$42.75 |
| Sen. Clements, Ferns & Weld - Spring Meeting Lunch, 5/1/18 Del. Zatezalo, Kelly & Anderson - Spring Meeting Dinner, 5/1/18 Sen. Azinger, Del. Anderson, Atkinson, Criss/spouse, Kelly/spouse, Hollen/spouse & Westfall - Area Legislative Meeting/Dinner, 8/22/18 TOTAL Expenditures | \$42.75 \$210.00 | | | | Office | expended \$42.75 \$210.00 \$684.40 |
| Del. Zatezalo, Kelly & Anderson - Spring Meeting Dinner, 5/1/18 Sen. Azinger, Del. Anderson, Atkinson, Criss/spouse, Kelly/spouse, Hollen/spouse & Westfall - Area Legislative Meeting/Dinner, 8/22/18 | \$42.75 \$210.00 | | | | Office | expended \$42.75 \$210.00 |

2. Participation in a Panel or Speaking Engagement

| participation in a panel or s | articular person in peaking engageme | the categories ent. Transfer th | listed below w e totals to sec | hen such exp tion 5 on the | penditure was for the individu | ual's |
|--|---|------------------------------------|-----------------------------------|-------------------------------|---------------------------------|----------------------|
| Recipient name and event Meals & beverages | | Lodging Travel | | Gifts | Scheduled entertainment & other | Total \$ expended |
| | | | | | | |

Which group received the gift?

Which employer provided the gift?

3. Subjects of Lobbying

Describe the gift(s)

| For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and |
|--|
| then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment." |
| The subject of lobbying was the oil and natural gas industry for ALL individuals listed above. |
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Total cost of gift(s)