West Virginia Ethics Commission

Lobbyist Activity Report Form

Lobbyist certification - Please read and sign below.

Received

MAY 1.5 2018

W Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark _____ Rec'd ____ Days late _____ Fine ____

1. Name and contact information										
Name Julie Archer						Phone 304-346-5891				
Address c/o WV Citizen Action Group							Email julie@wvcag.org			
1500 Dixie Street						Email 3	Email 1 G. 1105 G.			
City, State Zip Charleston, WV 25311										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date							
х	2018-1	1/1/18-4/30/18	5/15/2018							
								h =		
3. Li	3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1. WV Citizen Action Group 4.										
Language (Mariana Mariana Mari										
2.										
3.	36									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Election and Campaign Finance Reform, Courts/Judicial Budget, Health Care, Public Assistance/Social Services, Environmental Protection, Regulation of Oil & Gas Drilling										
5. Expenditures										
If no e	xpenditures,	including campai	gn contributio	ns, mark here:	1					
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
catego	ries per eacl	n employer you rep	resent. Comp	lete and attach	Schedule A to t	his report.				
Expen	diture Categ	ories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	g	\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expe	enses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expe	enditures	\$	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$									
1.		ll expenditures	\$ 0	\$ 0	\$	\$	\$	\$	\$ 0	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and										

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is