

Lobbyist Activity Report Form

2018-03

Received
JAN 03 2019
 WV Ethics Commission

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 *No faxed copies*
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Thomas J "Thom" Stevens Phone 302-344-8466
 Address Capitol Station, POB 5008 Email StevensGRS@aol.com
 City, State Zip Charleston, WV 25361

2. Reporting period for which this activity report is being filed

| Check | Report | Period | Due Date |
|-------|--------|-----------------|-----------|
| x | 2018-3 | 9/1/18-12/31/18 | 1/15/2019 |
| | | | |
| | | | |

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. _____ 4. _____
 2. SEE ATTACHED 5. _____
 3. _____ 6. _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

SEE ATTACHED

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|--|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| B. Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| C. Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| D. Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| E. Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| F. Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| G. Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| H. Campaign Contributions | <i>LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.</i> | | | | | | \$0 |
| I. TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: *Thomas J. Stevens* Date: 12/31/18

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Attachment to WV Lobbyist Registration Statement Report 2018-3

For: Thomas J. Stevens

Question 3. Represented Employers and Organizations:

- 1 St. Mary's Medical Center
- 2 GlaxoSmithKline (GSK)
- 3 3M Corporation
4. Motor Vehicle network (MVN)

Question 4. Lobbying Activity:

These include: Patient advocacy; hospice services and end-of-life decisions; organ and tissue donation and education; diabetes health treatment; primary and specialty medical practice issues; hospital topics; health care delivery systems; pharmaceutical availability; care management; preventive health and wellness programs; children's programs; insurance topics; business, industry and economic issues; and transportation, motor vehicles, and public safety.