

West Virginia Ethics Commission  
**Lobbyist Activity Report Form**  
 2018-02

West Virginia Ethics Commission  
 3100 Lobbying Registrar  
 210 Senate Bldg, Ste 100  
 Charleston, WV 25305  
 800.938.0888 No faxed copies  
 For office use only: Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Late reporting fine: \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name: Michael Kilborn Phone: 902-553-1764  
 Address: 640 N Third St Email: M.Kilborn@Egt.com  
 City, State Zip: Huntington, Pa 15701

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2018-2	5/1/18-4/31/18	9/17/2018				

3. List all employers/organizations that you represent as a lobbyist. Use additional reporting forms if necessary.

1. Egt 4. \_\_\_\_\_  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_ 6. \_\_\_\_\_

4. Lobbying activity summary - If there was no activity or expenditures, indicate "None."

Energy/Industrial Gas

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of NA or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 248.00	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LGT AMOUNT IN "TOTAL EXPENDED" COLUMN						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Michael Kilborn Date: 9/12/18

5/22/2018 The Chop House - Charleston \$752.95 legislative expenditure = 125.49 Dinner  
 w/Delegate Riley Moore +5 attendees  
 5/30/2018 CARRABBAS 9711 Total = \$211.57 legislative expenditure = \$105.78 Dinner w/  
 Senator Blair  
 7/11/2018 NOAHS ECLECTIC BISTRO Total = \$460.92 legislative expenditure = \$115.23 Dinner w/  
 Delegate Nelson +3 attendees  
 7/12/2018 The Chop House - Charleston Total = \$574.05 legislative expenditure = 149.51 Dinner w/  
 Senator Carmichael +3 attendees  
 8/16/2018 PRIME 44 WEST Total = \$1,056.81 legislative expenditure = 264.20 Dinner w/ Delegate  
 Neslon +3 attendees  
 8/30/2018 THE LIVERY LLC Total = \$1,252.44 legislative expenditure = 113.85 WV Business Summit  
 Dinner w/Sen. Blair +10 attendees  
 Total = 868.06