West Virginia Ethics Commission

## **Lobbyist Activity Report Form**

2018-02

Received SEP 11 2018 West Virginia Ethics Commission

**//V Ethies Commission** 

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

	Attn: Lobbyist Registrar					
	210 Brooks St., Ste. 300					
	Charleston, WV 25301					
	304-558-0664 No f	axed copies				
1	For office use only:					
	Postmark Rec	:'d				
	Duys late Fin	е				

1. /	Name and contact information					Separation and the second seco		er mende de la constanta de la	
Nome	Ashley Kenneth	Phone 804-591-3048							
Address 4200 Innslake Dr. Suite 301					Email ashley.kenneth@nmss.org				
Addre	255				Email admorphism of the control of t				
City,	State Zip Glen Alien, VA 230	060							
				<b>#</b>	Whatever and the second	The state of the s			
2. Check	Reporting period for which thi	Due Date	t is being filed			I	<b>—</b> —		
X	2018-2   5/1/18-8/31/18	9/17/2018							
	Secondaria de constituir de la constitui								
with the state of	<u> </u>				<u> </u>				
	ist all employers/organization		resent as a lobb	yist	Us	e additional re <sub>l</sub>	porting forms	if necessary.	
1	National Multiple Scierosis S	Society		4					
2				5					
3				ь.					
						ation and a second a second and			
and a quality	obbying activity summary - If	there was no a	ictivity or exper	nditures, indicat	e "none."				
non	9								
na Wiles Additioning	AND AND DESCRIPTION OF THE PROPERTY OF THE PRO			***************************************	8+				
5. E	xpenditures	y 4-1/				*****			
	expenditures, including campo	ian contributio	ins, mark here:	1	W. a. v. S	-Auto Ministra - Auto-	Many Conference of a selection of the se	the same of the sa	
	spent money on any public of				liate family, list	the amounts sp	ent in each of	the following	
	orles per each employer you re								
Exper	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages	\$	\$	\$	\$	\$	S	, \$	
В.	Lodging	\$	\$	\$	\$	\$	, \$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	1.5	\$	
E.	Gifts	\$	5	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	1 \$	\$	\$	\$	\$	
Н.	Campaign Contributions	LIST AMOUN	IT IN "TOTAL EX	(PENDED" COLU	VIN.			\$	
I.	TOTAL of all expenditures	1 >	>	15	\$	\$	5	\$	
	sponsored or contributed to a a Schedule B for each event.	ny group event	or shared expe	nses, list the tot	al expended in c	ategory 5G imn	nediately abovi	e. Complete and	
attoci	d Jenedale o for each event.				-	4-			
6. L	obbyist certification – Please	read and sign b	elow.			JULIANI			
		*	militar			months in all an arrange of	***************************************	The second secon	
To the	best of my knowledge, the in	ormation cont	ained hereon ar	nd on any artach	ed materials is t	ue, correct and	complete. I ui	nderstand that it is	
	tion of WV Code §68-3-9 to w		wingly file a fals	e or incomplete	report. I furthe	r understand th	at if convicted	of such an act, I	
may D	e fined, sentenced to jail or bo	Thi	1/1.				01/11/	ic	
Lobby	ist Signature:	1110	UI	the state of the s		Date:	-1/11/	V	