

# Lobbyist Activity Report Form

2018-02

AMENDED ✓

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

**1. Name and contact information**

Name Brenda Nichols Harper Phone 304-347-2467  
 Address 200 Association Drive, Suite 207 Email Brenda.Harper2@outlook.com  
 City, State Zip Charleston, WV 25311

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2018-2	5/1/18-8/31/18	9/17/2018				

Received  
 OCT 24 2018  
 WV Ethics Commission

**3. List all employers/organizations that you represent as a lobbyist** Use additional reporting forms if necessary.

1. Arthrex and its affiliates 4. \_\_\_\_\_  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_ 6. \_\_\_\_\_

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Medicaid, Health Care, Business

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0	\$	\$	\$	\$	\$	\$
B. Lodging	\$ 0	\$	\$	\$	\$	\$	\$
C. Advertising	\$ 0	\$	\$	\$	\$	\$	\$
D. Travel	\$ 0	\$	\$	\$	\$	\$	\$
E. Gifts	\$ 0	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$ 0	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$ 0	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. →						\$
I. TOTAL of all expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Brenda Nichols Harper Date: 10/23/2018