## **West Virginia Ethics Commission**

may be fined, sentenced to joil or both

**Lobbyist Signature:** 

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Received

SEP 0.6 2018

NV Ethics Commission

West Virginia Ethics Commission Attn: Lobbyist Registrar 210-Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

r office use only:	
stmark	Rec'd

Date: Sept. 3, 2018

1. Name and contact information											
Name Billy Jack Gregg					Phone	Phone 304-562-3507					
Address PO Box 107						Email bjgregg@frontier.com					
Paddic											
City, State Zip Humicane, WV 25526											
2 0	3. Bornation region for mobile this setting and the control of the										
	Reporting period for which this activity report is being filed  k Report Period Due Date										
Check x	Report 2018-2	5/1/18-8/31/18	9/17/2018								
	2010-2	3/1/10-0/31/10	3/11/2018								
	1		1								
	1										
	List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.										
1.	1. Frontier Communications 4										
7											
	2 5										
3 6											
4. Le	bbying acti	vity summary - If t	here was no a	ctivity or expen	ditures, indicat	e "none."					
Talking to legislators and regulators											
, anning to registrate and regulatore											
5. Ex	cpenditures										
If no e	xpenditures	, including campai	gn contributio	ns, mark here:							
		y on any public offi				diate family, list	the amounts sp	ent in each of i	he following		
catego	ries per eac	h employer you rep	oresent. Comp	lete and attach	Schedule A to t	his report.					
Expen	diture Categ	ories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended		
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$		
В.	Lodging		\$	\$	\$	\$	\$	\$	\$		
C.	Advertising	g	\$	\$	\$	\$	\$	\$	\$		
D.	Travel		\$	\$	\$	\$	\$	\$	\$		
E.	Gifts		\$	\$	\$	\$	\$	\$	\$		
Æ.	Other Expe	enses	\$	\$	\$	\$	\$	\$	\$		
G.	Group Exp	enditures	\$	\$	\$	\$	\$	\$	\$		
H.	Campaign	Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$100.00						\$100.00		
l.		all expenditures	\$	\$	\$	\$	\$	\$	\$100.00		
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and											
attach a Schedule B for each event.											
6 1-	Labbuish southfirmtion. Disease and out size below.										
U. LC	6. Lobbyist certification – Please read and sign below.										

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I