## West Virginia Ethics Commission

## Lobbyist Activity Report Form SEP 14 2018

NV Ethics Gemmission

Received

2018-02

West Virginia Ethics	s Commission						
Attn: Lobbyist Registrar							
210 Brooks St., Ste. 300							
Charleston, WV 25301							
304-558-0664	No faxed coples						
For office use only:	· ·						
Postmark	Rec'd						
Days late	Fine						

Late re	ιροιτική μ	ne = \$10 per busi	ness aay pas	t the aue aate	(\$250 maximi	um)					
1. Name and contact information											
Name Andrew Corsig Phone 513-766-65											
Address 201 E. Fifth Street						Email acorsig@phrma.org					
Suite 1900											
City, State Zip Cincinnati, Ohio 45202											
City, St	ate Zip 💆	- Community of the vot			7.7.7						
2. Reporting period for which this activity report is being filed											
Check	Report	Period	Due Date	t is being med							
х	2018-2	5/1/18-8/31/18	9/17/2018								
		***************************************									
				AMBRICA DE MARION DE	- APP (Bridge Brething	M-ore					
		yers/organizations				Use	additional rep	orting forms i	f necessary.		
1.	Pharmaceuticals Research and Manufacturers of America (PhRMA) 4.										
2.											
3.		#HIII.00			0	professional and the second second					
4. Lo	hhving acti	ivity summary - If t	horo wae no a	ctivity or over	diturar indicate	. ""	ши				
None	DD J III B GCL	ivity summory - ii t	11616 MB3 110 B	ctivity of expen	oitores, maicati	i none.					
140116											
F F						-w		**************************************	to construct of the second of		
	penditures	, including campai	an contributio	as mark hara					MANUFACE PROBLEM IN STREET, SCOTE		
in annual		y on any public offi	W. Arrows the country of the country		Market	liate family list t	ne amounts so	ent in each of t	he following		
		h employer you rep					y amounts sp	circiii cacii oi i	The following		
Expend	iture Categ	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended		
A.		Beverages	\$	\$	\$	\$	\$	\$	\$		
В.	Lodging		\$	\$	\$	\$	\$	\$	\$		
C. D.	Advertising		\$	\$	\$	\$	\$	\$	\$		
E.	Travel Gifts		\$	\$	\$	\$	\$	\$	\$		
F.	Other Expenses		\$	\$	\$	\$	\$	\$	\$		
G,	Group Expenditures		\$	\$	\$	\$	\$	\$	\$		
н.	Campaign	Contributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	MN.			\$		
1.		all expenditures	\$	\$	\$	\$	\$	\$	\$		
		or contributed to an B for each event.	y group event	or shared expe	nses, list the tot	al expended in ca	itegory 5G imm	rediately above	. Complete and		
£ 10	hhidet east	ification . Places e	and and sign b	alaw							
6. Lo	unyist cert	ification – Please re	sen and siRu p	CIUW.							
To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is											
a violation of WV Code §68-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.											
0/17/19											
Lobbyist Signature: Andrew Corsig: Charles Cory Date: 9/15/18											