

West Virginia Ethics Commission  
**Lobbyist Activity Report Form**  
 2018-01

**Received**  
**MAY 15 2018**  
 WV Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 *No faxed copies*  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

*Late reporting fine - \$10 per business day past the due date (\$250 maximum)*

**1. Name and contact information**

Name Jason Pizatella Phone 304-340-3868  
 Address 300 Kanawha Boulevard, East Email jpizatella@spilmanlaw.com  
 City, State Zip Charleston, WV 25301

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2018-1	1/1/18-4/30/18	5/15/2018				

**3. List all employers/organizations that you represent as a lobbyist** *Use additional reporting forms if necessary.*

1. <u>AT&amp;T Services, Inc.</u>	4. <u>Americas Health Insurance Plans</u>
2. <u>FanDuel Inc.</u>	5. <u>WV Energy Users Group</u>
3. <u>DraftKings Inc.</u>	6. <u>Chevron USA, Inc.</u>

*[continued on attached sheet]*

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Budget issues; business issues relating to professional baseball and basketball; healthcare; oil & gas; Fantasy Sports; taxation; insurance; Medicaid; utilities; contracts; conservation; correctional industries

**5. Expenditures**

*If no expenditures, including campaign contributions, mark here: X*

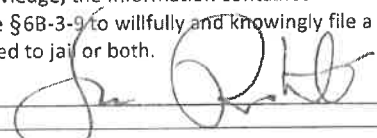
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	<i>LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.</i>						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature:  Date: 5/15/2018

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x	2018-1	1/1/18-4/30/18	5/15/2018				

**3. List all employers/organizations that you represent as a lobbyist** *Use additional reporting forms if necessary.*

1. <u>A.F. Wendling, Inc.</u>	4. <u>National Basketball Association</u>
2. <u>WV Economic Development Council</u>	5. <u>Southwestern Energy</u>
3. <u>Major League Baseball</u>	6. <u>Spilman Thomas &amp; Battle, PLLC</u>

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Budget issues; business issues relating to professional baseball and basketball; healthcare; oil & gas; Fantasy Sports; taxation; insurance; Medicaid; utilities; contracts; conservation; correctional industries; energy issues

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:   x  

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

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