Received

West Virginia Ethics Commission

Lobbyist Activity Report Form

2017-03

n JAN 12 20!3

VV Ethics Commission

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

For office use only: Postmark

Rec'd_____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

- cate reportin	g jine - \$10 per busi	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
.1. Name and	d contact information								
Name Natha	Name Nathan T. Spade					Phone (717) 574-1272			
Address c/o Ann Tinker, UnitedHealth Group, Inc.					Email	Email nate_spade@uhg.com			
-	6 N. Tenaya Way								
City, State Zip	Las Vegas, NV 8	39128							
	period for which this	activity repor	rt is being filed						
Check Repor		Due Date	A STATE OF THE PARTY OF THE PAR	Separately and	- A				
x 2017-	3 9/1/17-12/31/17	1/15/2018	3						
			- Committee	S. Salah Kara					
			Arabanan a Mara						
List all em	ployers/organizations	that you rep	resent as a lobb	yist	Use	e additional rep	orting forms if	necessary.	
1. Optun	n, Inc.			4			2		
, United	HealthCare Service	es, Inc.							
	t Care MSO, LLC a		rocc	5·					
3. Orgen	Care Moo, LLC a	ka Wedexp	1622	6					
Lobbying a	ctivity summary - If t	here was no a	activity or expen	ditures, indicati	e "none."				
None									
The second secon									
. Expenditur	'PC								
	res, including campaig	n conteibutio	and mark house	X					
f vou spent mor	nev on any public offic	ial amalayas	or mambar of	1^	11-1-6-11-11-1				
ategories per e	ney on any public offic ach employer you rep	resent. Comr	olete and attach	Schedule A to the	his report	the amounts sp	ent in each of t	the following	
xpenditure Cat		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer C	Total Francis L	
. Meals a	nd Beverages	\$	\$	\$	\$	\$	Employer 6	Total Expended	
B. Lodging		\$	\$	\$	\$	\$	\$	\$	
. Advertis	ing	\$	\$	\$	S	\$	-	\$	
). Travel		\$	\$	Ś	\$	\$	\$	\$	
Gifts		\$	\$	\$	\$	\$	\$	\$	
. Other Ex		\$	S	\$	\$	\$	\$	\$	
Group E		\$	Ś	Ś	\$	\$	\$	\$	
A. Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN							\$		
r. Carripaig					*****			\$	
TOTAL	or contributed to any e B for each event.	\$	\$	\$	\$	Ś	6	\$ 0.00	

Lobbyist certification – Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is may be fined, sentenced to jail or both.