

Lobbyist Activity Report Form

2017-03

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark

Rec'd

Days late

Fine

emailed 1-29-18

FD 1/30/18

\$90

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name George Patterson

Phone 304 347 1118

Address 600 Quarrier St.

Email gpatterson@lowkeyradio.com

City, State Zip Charleston WV 25304

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2017-3	9/1/17-12/31/17	1/15/2018				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- Independent Oil & Gas Association of WV
-
-
-
-
-

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

NONE

5. Expenditures \$ 600 campaign contributions

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report. NONE

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is

WV ETHICS COMMISSION
210 BROOKS ST STE 300
CHARLESTON, WV 25301

SALE

MID: 4310 Store: 5430 Term: 9401
REF#: 00000002
Batch #: 014 RRN: 803013404758
01/30/18 08:36:40
CVC: H

Invoice #: 2
Trans ID: 0130MCG1GS1NW
APPR CODE: 030147
MASTERCARD Manual CNP
*****5740 ***

AMOUNT \$90.00

APPROVED

CUSTOMER COPY