

Received

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2017-03

JAN 16 2018  
WV Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name RUTH RYAN LEMMON Phone 304-343-4158  
 Address P.O. Box 2028 Email Rlemmon@WVCAE.com  
 City, State Zip CHARLESTON, WV 25327

2. Reporting period for which this activity report is being filed

| Check | Report | Period          | Due Date  |  |  |  |  |
|-------|--------|-----------------|-----------|--|--|--|--|
| x     | 2017-3 | 9/1/17-12/31/17 | 1/15/2018 |  |  |  |  |
|       |        |                 |           |  |  |  |  |

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. West Virginia Automobile & Truck Dealers Assoc.  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_ 6. \_\_\_\_\_


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Automotive, Tax, Legal, General Business

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories       | Employer 1   | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|--|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages       | \$ 0   | \$         | \$         | \$         | \$         | \$         | \$             |
| B. Lodging                   | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| C. Advertising               | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| D. Travel                    | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| E. Gifts                     | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| F. Other Expenses            | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| G. Group Expenditures        | \$   | \$         | \$         | \$         | \$         | \$         | \$             |
| H. Campaign Contributions    | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.  |            |            |            |            |            | \$             |
| I. TOTAL of all expenditures | \$ 0   | \$         | \$         | \$         | \$         | \$         | \$             |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §66-2-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act...